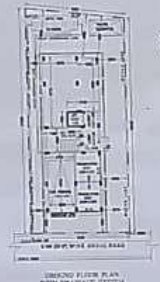




AK CUP CHA

PROPOSED BUILDING OF G+4 (HEIGHT -15.49 M.) STORED RESIDENTIAL BUILDING PLAN AT HOLDING NO.- 38/31, ANDUL ROAD, L. R. DAG. NO.-36, K. H. NO.- 418, 419, 420, J. L. NO.- 1, SHEET NO.- 131, MOUZA- SHIPPUR, P. S.- A.J.C. ROSE B. GARDEN FORMERLY SHIPPUR, DIST. HOWRAH, PIN - 711 109, H. M. C. WARD NO.- 41, BR.-VI.



1. TOTAL LAND AREA: 1432.42 SQ. M.
2. ROAD WIDTH: 6.00 M.
3. PROPOSED COVERED AREA: 11.47 M.
4. PROPOSED COVERED AREA: 11.47 M.
5. PROPOSED GROUND FLOOR AREA: 11.47 M.
6. PROPOSED FIRST FLOOR AREA: 11.47 M.
7. PROPOSED SECOND FLOOR AREA: 11.47 M.
8. PROPOSED THIRD FLOOR AREA: 11.47 M.
9. PROPOSED TOTAL FLOOR AREA: 11.47 M.
10. PROPOSED TOTAL FLOOR AREA: 11.47 M.
11. NUMBER OF STOREYS: 4 (G.F. + 3 FLOORS)
12. NAME OF THE APPLICANT: MR. SANKAR CHANDRA PRASAD/PROF. DR. SANKAR CHANDRA PRASAD
13. NAME OF A.E.C. & S. WITH ADDRESS NO. 1, RAJCHANDRA BHATTACHARYA, S. & S. NO. 1, CLASH. 1
14. NAME OF ARCHITECTURAL ENGINEER WITH ADDRESS NO. 1, RAJCHANDRA BHATTACHARYA, S. & S. NO. 1, CLASH. 1
15. NAME OF ARCHITECTURAL ENGINEER WITH ADDRESS NO. 1, RAJCHANDRA BHATTACHARYA, S. & S. NO. 1, CLASH. 1
16. BUILDING PERMIT NO. 1/100
17. SCALE: 1/100
18. SCALE: 1/100