



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

(Crematorium Department)

No. ED/Crematorium/06/20-21

Date: 14.12.2020

## NOTICE INVITING e-TENDER

Executive Engineer (Crematorium), Howrah Municipal Corporation invites e-Tender in prescribed form from reputed resourceful & bona-fide contractors who have sufficient experience in similar nature of work with at least 50% of the value of work in a single tender within last 5 years. The tender paper shall be accompanied by non-refundable copies of GST, Trade License, Pan Card, I.T return & Professional Tax challan copy, Credential etc. signed by the applicant with the seal of the firm / company.

Earnest Money and the cost of Tender Papers to be deposited online as it is available in E-Tender Portal of Govt. of West Bengal in favour of “**MUNICIPAL AFFAIRS DEPARTMENT // URBAN LOCAL BODIES // HOWRAH MC**”.

Sl No	Name of Work	Estimated Amount (R)	Earnest Money (R)	Time of Completion	Cost of T Paper (R)
1.	Construction of crematorium RCC shade at Banstala Burning Ghat under HMC.	573015.00	11460.00	30 Days	2000.00

### **Date and Time Schedule:**

Sl No:	Particulars	Date & Time
1	Date of uploading of N.I.T. & other Documents (online)	14.12.2020
2	Documents download start date (Online)	14.12.2020 6:00 p.m. onwards
3	Bid submission start date (On line)	14.12.2020 6:00 p.m. onwards
4	Bid Submission closing (On line)	24.12.2020 upto 5.00 p.m.
5	Date for opening of Part – I Proposal ( Online )	28.12.2020 1 :00 p.m.
6	Date of uploading list for Technically Qualified Bidder(online)	INTIMATED AFTERWARDS
7	Date for opening of Financial Proposal (Online)	INTIMATED AFTERWARDS

Detail information will be available from the Crematorium Department, HMC. Visit the site: <https://wbenders.gov.in> for tender submission. Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever, for details information tender may be had from Executive Engineer (H.M.C.).

**NB: - Hard copied (Part-I) will be verified from originals if required.**

**Adm. Approval No: COF/AA/2020-21/276**

**Adm. Approval Date: 16.09.2020**

Sd/-  
(Er. A. Sen)  
Executive Engineer  
Howrah Municipal Corporation