



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/016/L/2023-24

Date: 17-07-2023

NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Supply & Installation of LED Street Lights at C.T.I Road near Bharat Mata Shakti Sangha Club under Ward No-50 of H.M.C.	65,178.00	1,304.00	COF/AA/23-24/567 Dated:- 05/07/2023	7 Days
2.	Supply & Installation of LED Street Lights at Arupara Subhasnagar under Ward No-48 of H.M.C.	94,977.00	1,900.00	COF/AA/23-24/571 Dated:- 05/07/2023	7 Days
3.	Supply & fixing of Power Cable of the Ductable Air Conditioning Unit located at Collection Building under Howrah Municipal Corporation.	47,791.00	956.00	COF/AA/23-24/569 Dated:- 05/07/2023	7 Days

Submission of Quotation: **26-07-2023** up to **3.00 P.M**

Assistant Engineer (Elec.)
Howrah Municipal Corporation
Dated: 17-07-2023

Memo No. ED/016()/L/2023-24

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T)) for publication in website- www.myhmc.in please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

Assistant Engineer (Elec.)
Howrah Municipal Corporation