

## **Howrah Municipal Corporation**

Central Office: 4, Mahatma Gandhi Road, Howrah – 711 101 Tele: (91-033) 2638-3211-13. Fax: (91-033) 2641-2214/5846/5218

### **Conservancy Department**

Memo No: -820 /Cons./20-21

Date:-12/11/2020

#### N.I.T No -9of 2020-2021

Assistant Engineer, & OSD (Conservancy), Conservancy Department, Howrah Municipal Corporation invites sealed Tender in prescribed form from reputed resourceful & bona-fide Contractors/ Firms having sufficient experience similar nature of work with around 50% of the value of work in single tender within last 5 years. The tender papers shall be accompanied by non-refundable photo copies of PAN Card, I.T return, GST & Professional Tax challan etc. duly signed by the applicant with the seal of the firm/company.

Sl. No	Name of Work	Estimated Amount (Rs.)	Adm. Approval No.	Earnest Money	Time of Completion	Cost of Tender Paper
						(Rs)
1.	Supply of Conservancy Materials for 1st Shift under West Bengal Urban Employment Scheme in ward no 1 to 50 (Belcha with handle 825 Pcs., Khapchi with handle 487 pcs. Brush with handle 696 Pcs.Coconut Broom 1250 kg. Broom sticks 668 & Whistle 352 Pcs.) in H.M.C.	Rs. 4,96,256/-	COF/AA/2020 -21/356 Date :- 13/10/2020	Rs.9,925/-	15Days	Rs.1500/-

#### **Date and Time Schedule:**

Sl. No.	Particulars.	Date & Time.
1.	Last Date of Receiving of Application up to	26/11/2020 till 1:00 p.m.
2.	Last Date of Permission for Application	27/11/2020 at 2:30 p.m.
3.	Last Date of Purchase of Tender Paper	02/12/2020 up to 1:30 p.m.
4.	Last Date of Receiving of Tender Paper	05/12/2020 up to 1:30 p.m.
5.	Date of opening of the Tender	05/12/2020 at 2:30 p.m.

Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever, for details information tender may be had from Assistant Engineer & OSD (Conservancy).

# NB: - Without Self Attested Xerox copies of the documents the application will be treated as cancelled for submission.

Sd/-Assistant Engineer & OSD (Conservancy), Howrah Municipal Corporation

#### Copy forwarded for information & necessary action to:

1) Commissioner, H.M.C,2) Dy. Commissioner –II, H.M.C. 3) Engineering Accounts, H.M.C, 4) Office of the District Magistrate, Howrah, for circulation in Notice Boards, 5) Office of the Howrah Zilla-Parishad, for circulation in Notice Boards,6) Office of the Chief Engineer, H.I.T. for circulation in Notice Boards, 7) Office of the Asst. Engineer PWD,(Howrah Sub division) for circulation in Notice Boards, 8) I.T Department, HMC. 9) All Notice Boards, of H.M.C. Central Office 10) Office Copy.

Assistant Engineer & OSD (Conservancy), Howrah Municipal Corporation