

Tele Fax A: (033) 2688 5520 Mail ID- <u>hwwp.hmc@gmail.com</u>

#### No: NIT – 04/EA/HWW /21-22 :: <u>NOTICE INVITING TENDER</u>:: Date : 12.05.2021

Sealed tenders are here by invited by the Engineering Advisor, Howrah Water Works, Padmapukur. 9, Andul Road, Howrah-9, H.M.C, for the under mentioned work, from bonafide, reliable, reputed & resourceful contractors having experience in carrying out similar nature of work. Intending tenderers has to submit application for permission containing PAN Card, Up-to date G.S.T and P.T. clearance certificate and credentials along with self attested photocopies duly signed by the agency, with stamp, for the works mentioned below, Originals are to be shown for verification.

<u>Name of work</u>: Pathway inside the Padmapukur Water Treatment Plant just infornt of Administrative Building.

Estimated Amount: Rs. 2, 68,008.00 (Rupees two lakh sixty eight thousand eight) only.

- **Earnest money:** Rs. 5360.00 (Rupees five thousand three hundred sixty) only in form of bank draft, pay order drawn in favour of Howrah Municipal Corporation, which should be deposited in separate envelope along with the tender.
- **<u>Cost of tender</u>**: Rs. 1,000.00 (Rupees one thousand) only per set which shall be deposited to Engg. A/c dept., Howrah Municipal Corporation, 4, Mahatma Gandhi Road, Howrah 711 101, within 1.00 pm in any working days except 2<sup>nd</sup> & 4<sup>th</sup> Saturdays & Sundays.

# Time of completion: 07 (seven) Days

Last date of submission of application for permission	:: 24.05.2021	up to 1.00 P.M.
Last date of issuing permission	:: 25.05.2021	up to 5.00 P.M.
Last date of purchasing of tender documents up to	:: 27.05.2021	up to 1.00 P.M.
Last date of submission of tender	:: 28.05.2021	up to 3.00 P.M.
Date of opening	:: 28.05.2021	at 4.00 P.M

H.M.C Authorities reserve the right to accept or reject any or all / part of the tenders without showing any reason.

Engineering Advisor Howrah Water Works Padmapukur Howrah Municipal Corporation

## Memo No: NIT – 04/ (1-10)/ /EA/HWW/21-22

#### Date: 12.05.2021

### Copy forwarded for information to:-

1) Commissioner, H.M.C., 2) Deputy Commissioner, H.M.C., 3) Secretary, H.M.C, 4) Controller of Finance, H.M.C. 5) Chief Auditor, H.M.C. 6) OSD, Water Treatment Plant, HMC, 7) Water Works Superintendent, H.M.C., 8) H.O.D (I.T), 9) Notice Board, HWWPP. 10) Office Copy.

Engineering Advisor Howrah Water Works Padmapukur Howrah Municipal Corporation