

HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101 **3** 033 2638 3211/12/13 **3** 033 2641 0830 LIGHTING DEPARTMENT

Ref: ED/010/L/2023-24 Date: 16-06-2023

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Distribution Wiring at Newly Proposed Store Room beside Workshop Department of Head Office under Howrah Municipal Corporation.	48,405.00	968.00	N/A	7 Days

Submission of Quotation: 26-06-2023 up to 3.00 P.M

Assistant Engineer (Elec.) Howrah Municipal Corporation Dated: 16-06-2023

Memo No. ED/010()/L/2023-24 Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C.

- for his information please.

2. The Deputy Commissioner (I), H.M.C.

- for his information please.

3. The Controller of Finance, H.M.C.

- for his information please.

4. The R.A.O, H.M.C

- for his information please.

5. O.S.D (Lighting)

- for his information please.

6. H.O.D (I.T)) for publication in website- www.myhmc.in please.

7. O.S.D (R & B)

- for his information please.

8. Engineering Accounts, HMC.

9. S.A.E (Elec.), H.M.C.

- for information please.

10. Notice Board.

Assistant Engineer (Elec.) Howrah Municipal Corporation