



**HOWRAH MUNICIPAL CORPORATION**  
**BOROUGH COMMITTEE-I**  
**28, SRI ARABINDA ROAD, SALKIA, HOWRAH-711106**

MEMO NO. 0326 /A.E.B-I/2023-24

Dated :25.07.2023

QUOTATION NOTICE NO. QN/002/AE/B-1/2023-24

Dated : 25.07.2023

**SHORT NOTICE INVITING QUOTATION**

SEALED QUOTATION are hereby invited by the ASSISTANT ENGINEER, BOROUGH-I on behalf of Borough-I, Howrah Municipal Corporation, for the below noted serial, from enlisted Municipal Contractors & bonafide out-siders, having experience in similar works on usual terms & conditions. Details of conditions can be had from the office of Assistant Engineer, Borough-I, Howrah Municipal Corporation.

Quotations are to be submitted in own Letterhead . along with original for verifications of **Trade License, P.Tax, Income Tax, GST REG-1, Current Credential** of any govt. Semi. govt or Autonomous body: **PAN Card (Photo copy): & GST REG-1, Income Tax Clearance Certificate** to the office of the Assistant Engineer, Borough Committee -I, Howrah Municipal Corporation. The sealed quotation should be dropped in the TENDER BOX kept at the Chamber of Assistant Engineer, Borough-I on or before **11.08.2023** , upto 3 P.M. It will be opened thereafter. The respective questioner may remain present at the time of opening. Statutory deductions shall be made from the bills. For any dispute that may arise regarding this quotation, the decision of the Borough Committee –I shall be final, conclusive and binding to the quotationers.

Work is to be started within 7 days after receiving the work order if not directed otherwise, Borough Committee –I reserves the right to accept or reject any or all quotations.

NAME OF THE WORKS	ESTIMATED AMOUNT	DATE OF COMPLETION
1. ANNUAL ELECTRICAL MAINTAINANCE OF BR-1 OFFICE BUILDING , HMC.( OWN FUND )	61761.00	365 DAYS
2. ANNUAL A.C. MACHINE MAINTAINANCE OF BOROUGH-1, OFFICE BUILDING UNDER HMC. ( OWN FUND )	59731.00	365 DAYS
3. SUPPLY & INSTALLATION OF LED STREET LIGHT ( 45 W ) AT 14/1, 14/2 RASHIK KRISHNA BANERJEE LANE UNDER WARD NO. -04 OF HMC ( OWN FUND )	21,859.00	7 DAYS

S/D.  
(ASSISTANT ENGINNER)  
Borough Committee –I  
Howrah Municipal Corporation

Copy to :-

1. Accountant, Borough-I,
2. Notice Board, Borough-I,
3. Office Copy.