

Tele Fax A: (033) 2688 5520 Mail ID- <u>hwwp.hmc@gmail.com</u>

#### No: NIT – 06/EE/HWW /21-22 :: <u>NOTICE INVITING TENDER</u>::

Date : 14.07.2021

Sealed tender is here by invited by the Executive Engineer, Howrah Water Works, Padmapukur. 9, Andul Road, Howrah-9, H.M.C, for the under mentioned work, from bonafide, reliable, reputed & resourceful contractors having experience in carrying out similar nature of work. Intending tenderers has to submit application for permission containing PAN Card, Up-to date G.S.T and P.T. clearance certificate and credentials along with self attested photocopies duly signed by the agency, with stamp, for the works mentioned below, Originals are to be shown for verification.

<u>Name of work</u>: Repairing of leakage of 1200 mm dia. M.S. manifold at Raw Water Pumping Station inside A.J.C Bose B Garden under H.M.C

**Estimated Amount:** Rs. 3, 51,694.00 (Rupees three lakh fifty one thousand six hundred ninety four) only.

- **Earnest money:** Rs. 7034.00 (Rupees seven thousand thirty four) only in form of bank draft, pay order drawn in favour of Howrah Municipal Corporation, which should be deposited in separate envelope along with the tender.
- **Cost of tender:** Rs. 1,500.00 (Rupees one thousand five hundred) only per set which shall be deposited to Engg. A/c dept., Howrah Municipal Corporation, 4, Mahatma Gandhi Road, Howrah 711 101, within 1.00 pm in any working days except 2<sup>nd</sup> & 4<sup>th</sup> Saturdays & Sundays.

## Time of completion: 02 (two) Days

Last date of submission of application for permission	:: 02.08.2021	up to 1.00 P.M.
Last date of issuing permission	:: 03.08.2021	up to 5.00 P.M.
Last date of purchasing of tender documents up to	:: 04.08.2021	up to 1.00 P.M.
Last date of submission of tender	:: 05.08.2021	up to 3.00 P.M.
Date of opening	:: 06.08.2021	at 2.00 P.M

H.M.C Authorities reserve the right to accept or reject any or all / part of the tenders without showing any reason.

Executive Engineer Howrah Water Works Padmapukur Howrah Municipal Corporation

## Memo No: NIT – 06/ (1-11)/ /EE/HWW/21-22

# Copy forwarded for information to:-

1) Commissioner, H.M.C., 2) Deputy Commissioner, H.M.C., 3) Secretary, H.M.C, 4) Controller of Finance, H.M.C. 5) Chief Auditor, H.M.C. 6) Engineering Advisor, H.M.C 7) OSD, Water Treatment Plant, HMC, 8) Water Works Superintendent, H.M.C., 9) H.O.D (I.T), 10) Office Copy. 11) Notice Board.

Executive Engineer Howrah Water Works Padmapukur Howrah Municipal Corporation

#### Date: 14.07.2021