



HOWRAH MUNICIPAL CORPORATION

OFFICE OF THE BOROUGH COMMITTEE NO- II

43, Jelia Para Lane, Howrah - 711 106

☎ : (033) 2665-0888

Visit us at: www.hmcgov.in email Id: borough2hmc@gmail.com

QUOTATION NOTICE NO: QN/003/A.E./B-II/20-21

Dated: 04.02.2021

SHORT NOTICE INVITING QUOTATION

SEALED QUOTATIONS regarding rates, are invited by the Assistant Engineer, Borough-II, Howrah Municipal Corporation from enlisted Municipal Contractors/Suppliers & bonafide out-siders, having experience in similar works on usual terms and conditions. Details of condition can be had from the office of the Assistant Engineer, Borough-II, of Howrah Municipal Corporation.

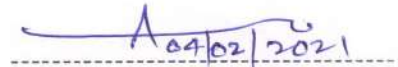
Rates are to be submitted to the office of the Assistant Engineer, Borough Committee-II, Howrah Municipal Corporation along with I.T., G.S.T and Credential for the following works,

1. Annual maintenance of A.C. Machines (9no's) situated at Borough-II office premises of H.M.C , for F.Y. 2021-2022.
2. Work for repairing along with renovation of long Gandhi march Statue in front of Sanghashree Club playing ground near naya mandir in ward no 11., under Borough-II, H.M.C.

Details can be obtained from the office of the Assistant Engineer, Borough - II, on the working days from 1.00p.m. to 4.00p.m. The sealed quotation should be dropped in the TENDER BOX kept at the Chamber of Assistant Engineer, Borough-II on or before 15.02.2021 within 3.00 pm. It will be opened thereafter. The respective quotationer may remain present at the time of opening.

Quotations are to be supplied in official letter pad of the quotationer and shall remain valid for 6(six) months.

The authority reserves the right to cancel and or accept the quotation which in full or part thereof without assigning any reason.



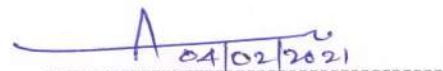
Assistant Engineer
Borough Committee No.-II
Howrah Municipal Corporation

Assistant Engineer
Borough - II
Howrah Municipal Corporation

NO: QN/002/ (3)/A.E./B-II/20-21

Copy to: ---

1. Borough -II Office Notice Board.
2. H.M.C Website .
3. S.A.E (Electrical) Borough-II.H.M.C.
4. S.A.E (Ward 11) Borough-II, H.M.C



Assistant Engineer
Borough Committee No. II
Howrah Municipal Corporation.

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