

HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13

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Ref. No: ED/038/L/2021-22

NOTICE INVITING TENDER

Dated: 15-03-2022

Separate sealed tenders are invited by the Assistant Engineer (Elec.), HMC, for the following Electrical works under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending Tenderers will have to apply separately and to submit self attested photo copies along with originals for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License, PAN Card, Credentials along with completion certificate of fifty percent of work value in single order executed within last 5 (Five) years regarding their ability to execute the work.

Detail information may be obtained from the office of the Assistant Engineer (Elec.)/SAE (Elec.), HMC in all working days.

The Howrah Municipal Corporation reserves the right to accept or reject any or all applications and the Tenders or part thereof without assigning any reason whatsoever.

| Sl. No. | Name of Work | Estimated Amount (Rs.) | Earnest Money (Rs.) | Time of Completion | Cost of Tender paper | Administrative Approval No. & Date |
|------------|---|------------------------------|---------------------------|-----------------------|----------------------------|--|
| 1 | Upgradation of Street light with 45/60 Watt LED Street Lights at different Lane & Bye Lane under Ward No- 24 of HMC. | 3,19,747.00 | 6,395.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1690 Dt:- 11.02.2022 |
| 2 | Supply & Installation of LED Street light at Harekrishna Nagar (Ma Sarada Eye Care) Ward No- 45 of HMC. | 3,84,382.00 | 7,688.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1694 Dt:- 07.02.2022 |
| 3 | Supply & Installation of LED Street light at Pilkhana 2 nd , 3 rd Lane, Madartala, Nanda Ghosh Road & 432 G.T. Road under Ward No- 16 of HMC. | 4,92,506.00 | 9,850.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1783 Dt:- 16.02.2022 |
| 4 | Upgradation of Street light with 45/60 Watt LED Street Lights at different Lane & Bye Lane under Ward No- 25 of HMC. | 4,01,253.00 | 8,025.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1775 Dt:- 16.02.2022 |
| 5 | Supply & Installation of LED Street Light at Piyarabagan under Ward No- 50 of HMC. | 4,97,160.00 | 9,943.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1691 Dt:- 11.02.2022 |
| 6 | Supply & Installation of LED Street light at Bhot Bagan under Ward No- 50 of HMC. | 4,98,052.00 | 9,961.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1780 Dt:- 16.02.2022 |
| 7 | Supply & Installation of LED Street light from 107 107 Badal Bose 2 nd Bye Lane to Narandra Pally Canel Road in Ward No- 45 of HMC. | 4,90,569.00 | 9,811.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1782 Dt:- 16.02.2022 |
| 8 | Supply & Installation of LED Street lights and LED Decorative Post Top lights at adjacent road and sitting area of Shibpur Burning Ghat under Ward No- 35 of HMC. | 4,34,487.00 | 8,690.00 | 30 Days | 1,500.00 | COF/AA/2021- 22/1779 Dt:- 16.02.2022 |

Last date of Application Last date of Permission Last date of Purchasing of Tender Last date of submission of Tender

:28-03-2022 up to 3.00 P.M. :29-03-2022 up to 5.00 P.M. :30-03-2022 up to 1.00 P.M :31-03-2022 up to 3.00 P.M. & will be opened thereafter.

> Assistant Engineer (Elec) Howrah Municipal Corporation

Memo No. ED/038()/L/2021-2022 Dated: 15-03-2022

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

- 1. The Commissioner, H.M.C. - for his information please.
- 2. The Deputy Commissioner (I), H.M.C. - for his information please.
- 3. The Controller of Finance, H.M.C.
 - for his information please. - for his information please.
- 4. The R.A.O, H.M.C
- 5. H.O.D (I.T)) for publication in website- <u>www.hmcgov.in</u> please. - for his information please.
- 6. O.S.D (Lighting)
- 7. Engineering Accounts, HMC.
- 8. S.A.E (Elec.), H.M.C.
- for information please.

9. Notice Board.

Assistant Engineer (Elec.) Howrah Municipal Corporation