

## HOWRAH MUNICIPAL CORPORATION 4, MAHATMA GANDHI ROAD, HOWRAH -711 101.

No. STN / ED/ S&D / 08 / 2021-2022

Dated : 21.06.2021

## SEALED TENDER NOTICE (2nd Call)

Executive Engineer (S & D), Howrah Municipal Corporation invites Sealed Tenders in prescribed form from reputed resourceful & bonafide contractors who have sufficient experience in similar nature of work with atleast 40% of the value of work in a single tender within last 5 years. The tender paper shall be accompanied by non-refundable copies of valid 15-digit Goods & Service Taxpayers Identification Number (GSTIN), Valid pan, Credential, I.T & Professional Tax clearance certificate signed by the applicant with the seal of the firm of company.

App based Scheme monitoring is mandatory and the agencies will have to upload pictures through HMC Apps and the agency has to abide by

regulations, like providing safety equipments etc, as stipulated in The Prohibition of Employment as Manual Scavengers and their Rehabilitation Rules, 2013 and more particularly, in Chapter-II thereof, in execution of your work.

| Sl.<br>No | NAME OF WORK                                 | ESTIMATED<br>AMOUNT | Earnest Money<br>(Rs) | Time of<br>Completion | Cost of Tender<br>Paper (Rs) |
|-----------|--|---------------------|-----------------------|-----------------------|------------------------------|
| 1         | Dewatering by pumps under ward no. 3, 4 & 10 | 496031.00           | 9921.00               | 5 Months              | 1500.00                      |
| 2         | Dewatering by pumps under ward no. 7, 8 & 9  | 489244.00           | 9785.00               | 5 Months              | 1500.00                      |
| 3         | Dewatering by pumps under ward no. 19.       | 465489.00           | 9310.00               | 5 Months              | 1500.00                      |
| 4         | Dewatering by pumps under ward no. 20.       | 491506.00           | 9830.00               | 5 Months              | 1500.00                      |
| 5         | Dewatering by pumps under ward no. 21.       | 494448.00           | 9889.00               | 5 Months              | 1500.00                      |
| 6         | Dewatering by pumps under ward no. 45 & 46.  | 491393.00           | 9828.00               | 5 Months              | 1500.00                      |
| 7         | Dewatering by pumps under ward no. 47 & 49.  | 498520.00           | 9970.00               | 5 Months              | 1500.00                      |
| 8         | Dewatering by pumps under ward no. 44 & 50.  | 484832.00           | 9697.00               | 5 Months              | 1500.00                      |
| 9         | Dewatering by pumps under ward no. 55 & 56.  | 437209.00           | 8744.00               | 5 Months              | 1500.00                      |
| 10        | Dewatering by pumps under ward no. 63 & 64.  | 478498.00           | 9570.00               | 5 Months              | 1500.00                      |
| 11        | Dewatering by pumps under ward no. 65 & 66.  | 496031.00           | 9921.00               | 5 Months              | 1500.00                      |
| 12        | Dewatering by pumps under ward no. 22.       | 498294.00           | 9966.00               | 5 Months              | 1500.00                      |
| 13        | Dewatering by pumps under ward no. 61 & 62.  | 352369.00           | 7047.00               | 5 Months              | 1500.00                      |

Last Date of Received of Application :

Last Date of Permission for Application :

Last Date of Purchase of T-Paper :

Last Date of Receiving Tender Paper :

02-07-2021 upto 1.00 p.m

05-07-2021 upto 3.00 p.m

05-07-2021 upto 2.00 p.m.

08-07-2021 upto 3.00 p.m & open there after.

HMC reserves the right to accept or reject part or whole of the tender without showing any reason what so ever. Details information regarding the tender may be had from of the office of the undersigned.

NB:- i) Separate Application for Separate Number of Serial.

## No. STN/ED/ S & D/08 (1 - 15)/ 2021-2022

- 1 Commissioner, HMC
- 2 Chairman B.O.A, HMC
- 3 C.O.F., H.M.C.
- 4 Engineering Accounts, HMC.- For necessary actions
- 5 E.E/A.E. Borough- I, II, III, IV, V, VI, & VII
- 6 Sabhadhipati Zilla Parishad
- 7 Office of the Chief Engineer, H.I.T.-19, G.T.Road, Howrah
- 8 Assistant Engineer Constn. Div. No. 1,2 M. G. Road, Howrah.
- 9 Sub-Assistance Engineer ( S & D ) H.M.C.
- 10 R.A.O., H.M.C. (Govt. Audit)
- 11 Bally Sub Office
- 12 Secretary Department (General) For Paper Publication
- 13 I.T. Department, H.M.C Website
- 14 Notice Board
- 15 Office Copy.

Executive Engineer (S&D) Howrah Municipal Corporation Dated : 21.06.2021

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