



# Howrah Municipal Corporation

Central Office: 4, Mahatma Gandhi Road, Howrah – 711 101  
Tele: (91-033) 2638-3211-13. Fax: (91-033) 2641-2214/5846/5218

## Conservancy Department

Memo No: -325/Cons./22-23

Date:-23/05/2022

### N.I.T No -2 of 2022-2023

Assistant Engineer, & OSD (Conservancy), Conservancy Department, Howrah Municipal Corporation invites sealed Tender in prescribed form from reputed resourceful & bona-fide Contractors/ Firms having sufficient experience similar nature of work with around 40% of the value of work in single tender within last 5 years. The tender papers shall be accompanied by non-refundable photo copies of PAN Card, I.T R, Trade License, G.S.T Certificate & return (Current Quarter), Credentials & Professional Tax challan etc. duly signed by the applicant with the seal of the firm/company.

| Sl. No | Name of Work   | Estimated Amount (Rs.) | Adm. Approval No.                              | Earnest Money | Time of Completion | Cost of Tender Paper (Rs) |
|--------|--|------------------------|--|---------------|--------------------|---------------------------|
| 01     | Supply of 2 nos. High Flow Suction cum High Pressure Water Jetting Machine mounted on HCV Chassis -25 Ton /19 Ton for 10 Days on Rent basis. for ward no 1 to 50 under HMC.  | Rs.4,70,400/-          | COF/AA/<br>21-22/1563<br>Date :-<br>02/02/2022 | Rs.9,408/-    | 10Days.            | Rs.1,500/-                |
| 02     | Erection of two nos. stage (1 big & other small) with stair and back drop and supply of stage carpet , Ground carpet, Podium ,VIP Chair & Fiber Chair at Subal Smriti Puja Ground for IEC & awareness activities within ward no -22 under HMC. | Rs.2,12,352/-          | COF/AA/<br>21-22/1583<br>Date :-<br>02/02/2022 | Rs. 4247/-    | 5Days.             | Rs.1,000/-                |

### Date and Time Schedule:-

| Sl. No. | Particulars.                                | Date & Time.                                      |
|---------|---|---|
| 1.      | Last Date of Receiving of Application up to | 01/06/2022 till 5:00 p.m.                         |
| 2.      | Last Date of Permission for Application     | 02/06/2022 at 4:30 p.m.                           |
| 3.      | Last Date of Purchase of Tender Paper       | 03/06/2022 up to 1:30 p.m.                        |
| 4.      | Last Date of Receiving of Tender Paper      | 06/06/2022 up to 1:00 p.m.<br>& open there after. |

Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever, for details information tender may be had from Assistant Engineer & OSD (Conservancy).

**NB: -** 1) Separate Application for Separate Number of Serial. 2) Without Self Attested Xerox copies of the documents the application will be treated as cancelled.

Sd/-

Assistant Engineer & OSD (Conservancy),  
Howrah Municipal Corporation

### Copy forwarded for information & necessary action to:-

(1) Commissioner, HMC (2) C.O.F, HMC, (3) Secretary., H.M.C. (4) Engineering Accounts, HMC, – For necessary actions, (5) Sabhadhipati Zilla Parishad, Howrah ,for circulation in Notice Boards (6) Chief Engg. HIT, 19, G.T. Road, Howrah, for circulation in Notice Boards, (7) Asst .Engg. PWD, Howrah, Sub Divn. No. I, 2, M.G. Road, Howrah, for circulation in Notice Boards (8) Secretary Department (General) - For Paper Publication, (9) I.T. Department, HMC for publication in website, (10) R.A.O, HMC (Govt. Audit), (11) All Notice Boards, of H.M.C. Central Office (12) Office Copy.

Assistant Engineer & OSD (Conservancy),  
Howrah Municipal Corporation