

## HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

© 033 2638 3211/12/13 © 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/006/L/2023-24 Date: 08-05-2023

## NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./Local Bodies Organization.

Sl.	Name of Work	Estimated Cart (Par)	Earnest	Administrative	Completion
No.		Cost (Rs.)	Money (Rs.)	Approval No. & Date	of Work
1.	Supply & Installation of LED Street Light at Bhattacharjee Para Lane under Ward No-44 of H.M.C.	99,258.00	1,985.00	COF/AA/23-24/154 Dated:- 17/04/2023	7 Days
2.	Supply & Installation of 7 Nos. LED Street Lights at Different places of Mohinath Porel Lane under Ward No-6 of H.M.C.	72,140.00	1,443.00	COF/AA/23-24/151 Dated:- 17/04/2023	7 Days
3.	Supply & Installation of LED Flood Light at the Adjacent Field of Monipukur Pond under Ward No-44 of H.M.C.	14,448.00	289.00	COF/AA/23-24/155 Dated:- 17/04/2023	7 Days
4.	Special repairing works for High Mast Tower of Shibpur Ferry Ghat and Ramkrishnapur Ferry Ghat under Ward No-29 & 35 of H.M.C.	85,994.00	1,720.00	COF/AA/23-24/150 Dated:- 17/04/2023	7 Days

Submission of Quotation: 18-05-2023 up to 3.00 P.M

Assistant Engineer (Elec.) Howrah Municipal Corporation Dated: 08-05-2023

Memo No. ED/006( )/L/2023-24

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.

2. The Deputy Commissioner (I), H.M.C. - for his information please.

3. The Controller of Finance, H.M.C. - for his information please.

4. The R.A.O, H.M.C - for his information please.

5. O.S.D (Lighting) - for his information please.

6. H.O.D (I.T)) for publication in website- www.myhmc.in please.

7. Engineering Accounts, HMC.

8. S.A.E (Elec.), H.M.C. - for information please.

9. Notice Board.

Assistant Engineer (Elec.) Howrah Municipal Corporation