



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/030/L/2021-22

Date: 10-12-2021

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Supply & Fixing of Wall Fans, Lights, Starter etc. at the Fifth Floor (MMIC Department) of Annexe Building under Howrah Municipal Corporation.	48,083.00	962.00	7 Days	COF/AA/2021-22/1277 Dt:- 24/11/2021
2.	Wiring works at GIS Survey Office, Data entry cell in Town Hall including Switch, Board, MCB, Fan, Light etc. under Howrah Municipal Corporation Head Office.	78,608.00	1,572.00	7 Days	COF/AA/2021-22/1130 Dt:- 12/11/2021

Submission of Quotation: **17-12-2021** up to **3.00 P.M**

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**

Dated: 10-12-2021

Memo No. ED/030()/L/2021-22

Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. R.A.O, HMC. - for his information please.
5. H.O.D (I.T)) for publication in website - www.myhmc.in please.
6. Sri Partha Lahiri, E.O.B, HMC. - for his information please.
7. Sri Sowrajit Ghosh, S.A.E (Elec.), HMC - for information please.
8. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**