



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

**LIGHTING DEPARTMENT**

Ref: ED/028/L/2020-21

Date: 19-02-2021

## **NOTICE INVITING QUOTATION**

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having supervisory competency certificates for part No. 1, 2, 6A, 6B, 7A, 7B & 11 from Directorate of Electricity Board Govt. of West Bengal. Intending quotationers shall have to apply separately and to submit self attested Xerox copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Supply & Installation of 10 Nos. LED Street Light at Kadamtala in Ward No.-22 of HMC under BEUP Scheme.	99,062.00	1,981.00	15 Days	N/A
2.	Supply & Installation of 10 Nos. LED Street Light at Choto Mullick Para under BEUP Scheme.	98,306.00	1,966.00	15 Days	N/A

Submission of Quotation: **26-02-2021** up to **3.00 P.M**

**Assistant Engineer (Elec.)**  
**Howrah Municipal Corporation**

Dated: 19-02-2021

Memo No. ED/028( )/L/2020-21

Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. R.A.O, HMC. - for his information please.
5. H.O.D (I.T) for publication in website- [www.hmcgov.in](http://www.hmcgov.in) please.
6. S.A.E (Elec.), HMC - for information please.
7. Notice Board.

**Assistant Engineer (Elec.)**  
**Howrah Municipal Corporation**