



# HOWRAH MUNICIPAL CORPORATION

## HOWRAH WATER WORKS, PADMAPUKUR

9, Andul Road. Howrah-711 109

Tele Fax ☎: (033) 2688 5520

**No: HMC/HWW/P-05/22-23**

**Date:30.05.2022**

### e - TENDER NOTICE (2<sup>nd</sup> Call)

Executive Engineer, Howrah Municipal Corporation invites e-Tender in prescribed form from reputed resourceful & bona-fide Contractors/ Firms having previous experience in similar nature of job as per particulars given below. [for 2<sup>nd</sup> Call] (i) **Intending tenderers should produce credentials of a similar nature of work of the minimum value of 30% of the estimated amount put to tender during 5(five) years prior to the date of issue of the tender notice or, (ii) Intending tenderers should produce credentials of 2 (two) similar nature of work, each of the minimum value of 25% of the estimated amount put to tender during 5 (five) years prior to the date of issue of the tender notice or, (iii) Intending tenderers should produce credentials of one single running work of similar nature which has been completed to the extent of 75% or more and value at (i) Above; In case of running works, only those tenderers who will submit the certificate of satisfactory running work from the concerned executive engineer, or equivalent competent authority will be eligible for the tender. In the required certificate it should be clearly stated that the work is in progress satisfactorily and also that no penal action has been initiated against the executive agency, i.e, the tenderer. (Vide notification No. 04-A/PW/O/10C-02/14 Dt:- 18.03.2015) Intending Tenderers will have to apply through online with self attested photo copies of valid Pan Card, GST, P.T, ITR, Trade License along with proper credentials of similar nature of works regarding their ability to execute the work etc. duly signed by the applicant with the seal of the firm / company.**

Earnest money and the cost of Tender Papers to be deposited online as is available in E-tender Portal of Govt. of West Bengal in favour of "MUNICIPAL AFFAIRS DEPARTMENT // URBAN LOCAL BODIES // HOWRAH MC".

Terms & conditions: Following Government memo no to be strictly maintained –

- 1) Strict observance of all relevant Financial Rules & Regulation including e-Tender Rules vides G.O. No. 6932-F(Y) Dt. 29/08/13
- 2) Adherence to the online EMD receipt/refund as per FD Memo no.- 3975-F(Y) dt. 28/07/16 and 2365-F(Y) dt- 12/04/18
- 3) Procurement procedure to be followed, FD no- 5400.F(Y) Dt. 25/06/12 read with F.D. Memo no 2254-F(Y) Dt. 24/04/14

Sl. No	Name of Work	Estimated Cost	Administrative Approval no.	Earnest Money(R)	Tenure of Contract	Cost of Tender Paper (R)
1.	Supply of 40 (forty) MT or part thereof liquid chlorine conforming to IS:646-1986(2 <sup>nd</sup> Rev. amdt-1, reaffirmed-1991), purity of 99.80% at HWWPP (2 <sup>nd</sup> Call).	₹7,80,000.00	COF/AA/21-22/1918; Dated 25.02.2022	₹15,600.00	1 (one) Year	₹2000.00

### Date and Time schedule:

Sl No	Particulars	Date & Time
1.	Date of uploading of N.I.T & other documents (online)	30.05.2022
2.	Documents download start date (online)	30.05.2022 at 6.00 P.M. onwards
3.	Bid submission start date (online)	30.05.2022 at 6.00 P.M. onwards
4.	Bid submission closing (online)	17.06.2022 up to 5.00 P.M.
6.	Date for opening of Part –I proposal (online)	20.06.2022 at 1.00 P.M.
7.	Date of uploading list for qualified bidder(online)	INTIMATED AFTER WARDS
8.	Date for opening of financial proposal (online)	INTIMATED AFTER WARDS

Detail information will be available from the Office of Executive Engineer, HMC. from the office of HMC, 4, MG Road Howrah-1/ office of Padmapukur water treatment plant 9, Andul Road, Howrah-711 109 Visit the site: <https://wbenders.gov.in> for tender submission and [www.hmcgov.in](http://www.hmcgov.in) for detailed information on tender.

Howrah Municipal Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever.

All the copies of documents should be self attested. TIA, HMC reserves the right to verify all the documents from original whenever required.

Sd/-  
(Er. A. Sen)  
Executive Engineer  
Howrah Municipal Corporation