



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/023/L/2023-24

Date: 21-08-2023

NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

| Sl. No. | Name of Work | Estimated Cost (Rs.) | Earnest Money (Rs.) | Administrative Approval No. & Date | Completion of Work |
|---------|--|----------------------|---------------------|---|--------------------|
| 1. | Supply & Installation of LED Underwater light and other necessary electrical works at Koipukur Swimming pool under Ward No- 32 of HMC. | 87,402.00 | 1,748.00 | COF/AA/23-24/606 Dated:- 14/07/2023 | 7 Days |
| 2. | Supply & Installation of LED Street Light, Flood Light & Tube light at Swimming pool near Koipukur under Ward No- 32 of HMC. | 45660.00 | 913.00 | COF/AA/22-23/1631 Dated:- 23/02/2023 | 7 Days |

Submission of Quotation: **29-08-2023** up to **3.00 P.M**

Assistant Engineer (Elec.)
Howrah Municipal Corporation
Dated: 21-08-2023

Memo No. ED/023()/L/2023-24

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting), HMC - for his information please.
6. H.O.D (I.T)), HMC for publication in website- www.myhmc.in please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

Assistant Engineer (Elec.)
Howrah Municipal Corporation