



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/013/L/2020-21

Date: 22-12-2020

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having supervisory competency certificates for part No. 1, 2, 6A, 6B, 7A, 7B & 11 from Directorate of Electricity Board Govt. of West Bengal. Intending quotationers shall have to apply separately and to submit self attested Xerox copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Annual Maintenance cost of 15 Nos. AC Machine of 15 Nos different UPHC Building under Howrah Municipal Corporation.	48,374.00	967.00	1 (One) Year	COF/AA/2020-21/360
2.	Supply & Installation of LED Street Light at Baltikuri near Goutam Chatterjee under Ward No-50 of HMC in BEUP Scheme.	61,743.00	1,235.00	15 Days	N/A

Submission of Quotation: **30-12-2020** up to **3.00 P.M**

Assistant Engineer (Elec.)
Howrah Municipal Corporation

Dated: 22-12-2020

Memo No. ED/013()/L/2020-21

Copy to:-

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| 1. The Commissioner, H.M.C. | - for his information please. |
| 2. The Deputy Commissioner (I), H.M.C. | - for his information please. |
| 3. The Controller of Finance, H.M.C. | - for his information please. |
| 4. R.A.O, HMC. | - for his information please. |
| 5. O.S.D, (Health), H.M.C | - for his information please. |
| 6. S.A.E (Elec.), HMC | - for information please. |
| 7. Notice Board. | |

Assistant Engineer (Elec.)
Howrah Municipal Corporation