



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/044/L/2022-23

Date: 03-02-2023

## NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Supply & Installation of 1 No. 8 Meter Pole near ADS Hospital 7/2/1, Mackenzie Lane, Howrah-711101 under HMC.	14,037.00	281.00	N/A	7 Days

Submission of Quotation: **10-02-2023** up to **3.00 P.M**

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**

Dated: 03-02-2023

Memo No. ED/044( )/L/2022-23

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. H.O.D (I.T)) for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
6. Engineering Accounts, HMC.
7. S.A.E (Elec.), H.M.C. - for information please.
8. Notice Board.

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**