



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

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**Lighting Department**

Ref. No: ED/018/L/2022-23

Dated: 05-07-2022

## NOTICE INVITING TENDER

Separate sealed tenders are invited by the Assistant Engineer (Elec.), HMC, for the following Electrical work under MPLAD Scheme under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending Tenderers will have to apply separately and to submit self attested photo copies along with originals for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License, PAN Card, Credentials along with completion certificate of fifty percent of work value in single order executed within last 5 (Five) years regarding their ability to execute the work.

Detail information may be obtained from the office of the Assistant Engineer (Elec.)/SAE (Elec.), HMC in all working days.

The Howrah Municipal Corporation reserves the right to accept or reject any or all applications and the Tenders or part thereof without assigning any reason whatsoever.

Sl. No	Name of Work	Estimated Amount (Rs.)	Earnest Money (Rs.)	Time of Completion	Cost of Tender paper	Administrative Approval No. & Date
1	Supply & Installation of 2 Nos. LED Mini High Mast at Shibpur Bichali Ghat & Shibpur Botanical Bathing Ghat in H.M.C. of A.C.-172 under MPLAD Scheme.	4,79,631.00	9,593.00	30 Days	1,500.00	N/A
2	Supply & Installation of 2 Nos. LED Mini High Mast at Shibpur Ladies Bathing Ghat, Ramkrishnapur Bathing Ghat(Left side) in H.M.C. of A.C.-172 under MPLAD Scheme.	4,80,530.00	9,611.00	30 Days	1,500.00	N/A
3	Supply & Installation of LED Flood Light in Mini Mast Pole incl. glow sign board at Abani Dutta Road & Dobson Road X-ing, Kartick Dutta Road near Burn Stand Co, Kajipara More, Ichapur Water Tank & Vivekananda Statue under H.M.C. of A.C.-170 under MPLAD Scheme.	2,86,242.00	5,725.00	30 Days	1,000.00	N/A

Last date of Application : 14-07-2022 up to 3.00 P.M.  
Last date of Permission : 15-07-2022 up to 5.00 P.M.  
Last date of Purchasing of Tender : 16-07-2022 up to 1.00 P.M.  
Last date of submission of Tender : 18-07-2022 up to 3.00 P.M. & will be opened thereafter.

**Assistant Engineer (Elec)  
Howrah Municipal Corporation**

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T)) for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information and necessary action please.
9. Notice Board.

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**