



Ref No Market / 148/21-22

HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101
☎ 033 2638 3211/12/13 ☎ 033 2641 0830
Market Department

Ref. No. : WB-HMC/TN/ED/01/Market/2021-2022

Dated: 09/11/2021

NOTICE INVITING TENDER

Executive Engineer, Parks & Gardens of Howrah Municipal Corporation invites Sealed Tenders in prescribed form reputed resourceful & bonafide Contractors who have sufficient experience in similar nature of work with approximately 50% of the value of work in tender within last 5 years. The application for purchase for the tender paper shall be accompanied by non-refundable copies of GST, Pan Card, Trade License, I.T return & Professional Tax challan copy signed by the applicant with the seal of the firm of company.

Sl No.	Name of the work	Estimated Amount (Rs.)	Earnest Money (Rs.)	Adm. Approval No	Adm. Approval Date	Time of Completion	Cost of Tender Paper (Rs.)
1	Renovation work of community Latrine at H.M.C building of Haroganj Bazar.	457587.00	9152.00	COF/AA/2021-2022/928	23.09.2021	30 Days	1500.00

Date of Receiving of Application : 29-11-2021 up to 1.00 p.m.
Last Date of Permission for Application : 30-11-2021 up to 3.00 p.m.
Last Date of Purchase of Tender Paper : 02-12-2021 up to 5:00 p.m.
Date of Receiving Tender Paper : 03-12-2021 up to 1:00 p.m. and will be Opened there after.

HMC reserves the right to accept or to reject part or whole tender without showing any reason what so ever. for detailed information tender may be had from department of Parks & Garden of H.M.C.

Note:

- 1) Without self attested Xerox copies of the documents the application will be treated as cancelled.

Sd/-

Executive Engineer (Market)
Howrah Municipal Corporation

Ref. No. : WB-HMC/TN/ED/01/Market/2021-2022

Dated: 09/11/2021

- 1) Hon'ble Chairman of B.O.A, 2) Commissioner, HMC 3) Works Committee, 4) Tender Committee, 5) C.O.F., H.M.C 6) Engineering Account, HMC 7) Borough 1-7, 8) Sabhadhipati Zilla Parishad, Howrah, 9) Chief Engg. HIT, 19, G.T.Road, Howrah, 10) Asst.Engg.PWD Const Divn.No.-II, M.G.Road, Howrah, 11) Notice Board, 12) Office Copy, 13) I.T. Department

9/11/21
Executive Engineer (Market)
Howrah Municipal Corporation