



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH - 711 101

Tel: (+91-33) 2638-3211-13; Fax: (+91-33) 2641-2613

I. T. Department

No. 029/IT/HOD/21-22

Date: 22-11-2021

## NOTICE INVITING TENDER

Sealed Tender are invited by HOD-IT, Howrah Municipal Corporation from reputed resourceful and bonafide Suppliers / Agencies having experience in the supply and installations of various types of items regarding Digital Video Conference System & others along with non-returnable copies of PAN, GST, PT & IT signed by the applicant with the seal of the company/firm. Also required Manufacturer Authorization Form (MAF). Further details in this connection may be obtained from the office of the I. T. Department, Howrah Municipal Corporation, Annex Building (4<sup>th</sup> Floor) during any working days. Tenders in sealed cover to be submitted at the I. T. Department, HMC on/before 29.11.2021 at 3.00PM. The item details are mentioned below-

#	Item	Specifications	Qty.
1	Wider Angle High Definition 1080p 12X USB Camera.	Lens Resolution : Minimum 1080p/60 Optical & Digital Zoom : Minimum 12X Pan Angle : Minimum -170° to + 170° Tilt Angle : Minimum -30° to + 90° Field of View : Minimum 72.5° Presets : Minimum 128 Nos. Frames per Second : Minimum 60fps. Warranty : As per OEM	1 No.
2	Digital Wireless Conference Microphone cascading system.	Microphone pickup range : Minimum 10 Feet Built-in Microphones : Minimum 1 no. Automatic Level Control : < 18dB Noise reduction : < 16dB Background Noise Suppression: < 16dB DSP based Echo cancellation required. Warranty : As per OEM	1 No.
3	Sound Bar Plus 2.0 Channel	Sound Bar Plus 2.0 Channel Sound Bar Connects over Bluetooth and 40W Audio Output	1 No.
4	High End HDMI Cable	High End HDMI 15 Mtr. Cable for TV	2 Nos.
5	USB Cable	USB 3.0 10 Mtr. USB Cable for Extension of Camera and Microphone.	2 Nos.

Corporation reserve the right to accept or reject any or all offers or part thereof without assigning any reasons whatsoever.

SDF

HOD (IT)

Howrah Municipal Corporation

Memo No. 029/1-10/9 /IT/HOD/21-22

Dated: 22-11-2021

Copy Forwarded to:

1. Commissioner, HMC.
2. Dy. Commissioner - I, HMC.
3. Dy. Commissioner - II, HMC.
4. Controller of finance, HMC.
5. Chief Auditor, HMC.
6. Secretary, HMC - with a request for publication in newspaper.
7. Resident Audit Officer, HMC.
8. Notice Board, HMC Central Office.
9. HMC Website.
10. Office Copy.

*Sujin*  
22/11/21

HOD (IT)

Howrah Municipal Corporation