



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13

Engineering (Crematorium)

Visit us [www.hmc.org.in](http://www.hmc.org.in)

Ref No. STN/E.D/Crematorium/08/21-22

Dated: / / 01/2022

## SEALED TENDER NOTICE

Executive Engineer (Crematorium), Howrah Municipal Corporation invites sealed tenders in prescribed form from reputed resourceful and bonafide by the undersigned from the bonafide contractors who have sufficient experience in similar nature of work with at least 50% of the value of work in a single tender within last five years. The tender paper shall be accompanied by non-refundable copies of GST, PAN Card, I.T.Return, Credential & professional tax Challan copy etc. signed by the applicant with the seal of the firm of the company.

	Name of Work	Estimated Amount (Rs) (including GST & Cess)	Earnest Money (Rs)	Time of Completion	Cost of Tender Paper (Rs)
1	Cleaning & reconstruction of a surface drain, repairing a stair case and other allied works at Banstala Crematorium Ghat under HMC. Adm. Approval No. COF/AA/2021-22/1321 Adm. Aprv. Date- 06.12.2021	3,90,064/-	2 % of estimated cost	15Days	1,500/-
2	Consruction of new surface drain near Mahiary Road bye Lane adjacent the Unsani Graveyard, within ward no-46, under-HMC. Adm. Approval No. COF/AA/2021-22/1230 Adm. Aprv. Date- 20.11.2021	4,94,983/-	2 % of estimated cost	15Days	1,500/-

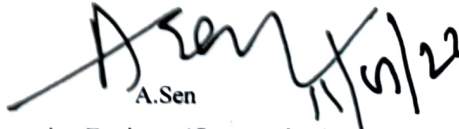
LAST DATE OF RECEIVING OF APPLICATION : 21.01.2022 UPTO 1 PM.  
LAST DATE OF PERMISSION FOR APPLICATION: 24.01.2022 UPTO 3 PM.  
LAST DATE OF PURCHASE OF TENDER PAPER: 27. 01.2022 UPTO 3 PM.  
LAST DATE OF RECEIVING TENDER PAPER: 31.01.2022 UPTO 3 PM & Open at 3.30pm

HMC reserved the right to accept or reject part or whole tender without showing any reason whatsoever details information regarding the tender may be had from of the office of the undersigned.

S/d  
A.Sen  
Executive Engineer  
Howrah Municipal Corporation

Copy to :

- 1) Hon'ble Chairperson, B.O.A. H.M.C.
- 2) Commissioner,
- 3) Dy. Comm.II,
- 4) C. O. F,
- 5) H.M.C, Notice Board
- 6)HOD (I.T.),
- 7)Secretary Dept for Paper publication,
- 8) Office Copy.

  
A.Sen  
Executive Engineer (Crematorium)  
Howrah Municipal Corporation