



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13

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**EnginEering DEPAR TMENT (JDJB)**

**No. WB-HMC/TN/ED/JDJB/01/22-23**

**E-Tender**

**Dated:29/08/2022**

Assistant Engineer(JDJB), Howrah Municipal Corporation invites E-Tenders (in prescribed form) from reputed resourceful and bona-fide contractors who have [for 1<sup>st</sup> Call] i) Intending tenderers should produce credentials of a similar nature of work, of minimum value of 40% of the estimated amount put to tender during Five (5) years prior to the date of issue of the tender notice Or (ii) Intending tenderers should produce credentials of a similar nature of 2 work each of minimum value of 30% of the estimated amount put to tender during last five (5) years prior to the date of issue of the tender notice. Or (iii) Intending tenderers should produce credentials of one (1) single running work of similar nature of the minimum value of 80% or more and value of which is not less than the desire value at (i) above In case of running works, only those tenderers who will submit the certificate of satisfactory running work from their concerned Executive Engineer of equivalent authority will be eligible for the tender. In the required certificate it should be clearly stated that the work is in progress satisfactorily and also that no penal action has been initiated against the executed agency, i.e the tenderer. (Vide notification No. 04-A/PW/O/10C-02/14 Dt:- 18.03.2015) and must full fill the terms and condition of Annual Maintenance work of pipe line under Water Supply Department given below. The tender paper shall be accompanied by non-refundable copies of GST, Trade Licence, Pan Card, Credential, I.T return and Professional Tax challan copy etc. signed by the applicant with the seal of the firm / company.

Earnest Money and The cost of Tender Papers to be deposited online as is available in E-Tender Portal of Govt. of West Bengal in favour of “ MUNICIPAL AFFAIRS DEPARTMENT // URBAN LOCAL BODIES // HOWRAH MC ”.

| SL No. | Name of Work   | Estimated Amount (Rs) | Adm. Approval No                          | Earnest Money (Rs) | Time of Completion | Cost of T paper |
|--------|--|-----------------------|---|--------------------|--------------------|-----------------|
| 1.     | Purchase of consumable items for four teams of J.D.J.B Department. | 221974.00             | COF/AA/22-23/679,<br>Date –<br>27.07.2022 | 4439.00            | 15 Days            | 1000.00         |

**Date and Time Schedule:**

| Sl. No. | Particulars  | DateandTime               |
|---------|--|---------------------------|
| 1       | DateofuploadingofN.I.T.andotherDocuments(online)           | 30.08.2022 05.00 P.M      |
| 2       | Documentsdownload/sellstartdate(Online)                    | 30.08.2022 5.00 P.M       |
| 3       | Bid submissionstartdate(Online)                            | 30.08.2022 5.00 P.M       |
| 5       | Documentsdownload/sellEnddate(Online)                      | 09.09.2022 5:00 P.M       |
| 6       | Bid Submissionclosing(Online)                              | 09.09.2022 5:00 P.M       |
| 7       | Dateofuploadinglist for TechnicallyQualifiedBidder(online) | 12.09.2022 2.00 P.M       |
| 8       | Datefor openingofFinancial Proposal(Online)                | NEXTORSAME<br>WORKING DAY |

HMC reserved the right to accept or reject part or whole of the tender without showing any what so ever, details information regarding the tender may be had from of the office of the undersigned.

**Assistant Engineer**  
**Jal Dhoro Jal bhoro Department**  
**Howrah Municipal Corporation**

**No. WB-HMC/TN/ED/JDJB/01/1-10/ /22-23**

**Dated:29/08/2022**

**Copy to:-**

- 1) Hon'ble Chairman, BOA, HMC
- 2) Commissioner, H.M.C.
- 3) Secretary, HMC,
- 4) Sabhadhipati, Zilla Parishad Howrah.
- 5) Chief Engineer, H.I.T., 19, G.T. Road, Howrah.
- 6) C.O.F H.M.C.,
- 7) R. A. O HMC (Govt. Audit),
- 8) Executive Engineer (Market), HMC
- 9) Assistant Engineer, Borough -I,II,III,IV,V,VI & VII, H.M.C.
- 10) Assistant Engineer, PWD Constn Sub Divn. No. 1, 2 M.G. Road Howrah,
- 11) Engineering Account, H.M.C.
- 12) I.T Department, HMC (For Publishing in office Website)
- 13) Office Notice Board HMC
- 14) Office Copy
- 15) File Copy.

**Assistant Engineer**  
**Jal Dhoro Jal bhoro Department**  
**Howrah Municipal Corporation**