



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/027/L/2022-23

Date: 20-09-2022

NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Supply & Installation of 57 Nos. LED Panel Light at Health Department in Annexe Building 1 st Floor under H.M.C. Head Office.	47,481.00	950.00	7 days	COF/AA/22-23/1038 Dated:- 08/09/2022
2.	Supply & Installation of LED Street Light at 37/1, Aprakash Mukherjee Lane etc under ward No- 25 of H.M.C.	21,916.00	438.00	7 days	COF/AA/22-23/1051 Dated:- 08/09/2022

Submission of Quotation: **28-09-2022** up to **3.00 P.M**

Assistant Engineer (Elec.)
Howrah Municipal Corporation
Dated: 20-09-2022

Memo No. ED/027()/L/2022-23

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T)) for publication in website- www.myhmc.in please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

Assistant Engineer (Elec.)
Howrah Municipal Corporation