



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 📠 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/003/L/2022-23

Date: 01-04-2022

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Supply & Installation of LED Street Light at Dakshin Baksara Sukanta Place 3 rd Bye Lane under ward No- 45 of H.M.C.	74,118.00	1,482.00	15 Days	COF/AA/21-22/1774 Dt:-25.02.2022
2.	Arrangement for Annual Maintenance Service for 11 Nos. A.C Machines at 11 Nos. different UPHC Building under HMC.	35,200.00	704.00	1 Year	COF/AA/21-22/1919 Dt:-24.02.2022
3.	Arrangement for Annual Maintenance Service contract for VRF A.C Machine unit (16 HP) at Health Department, 1 st Floor, Annexe Building of HMC.	59,472.00	1,189.00	1 Year	COF/AA/21-22/1920 Dt:-24.02.2022

Submission of Quotation: **11-04-2022** up to **3.00 P.M**

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**

Memo No. ED/003()/L/2022-23

Dated: 01-04-2022

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T) for publication in website- www.hmcgov.in please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**