



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101



033 2638 3211/12/13



033 2641 083

Visit us www.hmcgov.in

Ref. No: ED/009/L/2020-21

Dated: 29-09-2020

NOTICE INVITING TENDER

Separate sealed tender is invited by the Assistant Engineer (Elec.), HMC, for the following Electrical work causing Amphan disaster under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending Tenderers will have to apply separately and to submit self attested photo copies along with originals for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License, PAN Card, Credentials along with completion certificate of fifty percent of work value in single order executed within last 3 (Three) years regarding their ability to execute the work.

Detail information may be obtained from the office of the Assistant Engineer (Elec.)/SAE (Elec.), HMC in all working days.

The Howrah Municipal Corporation reserves the right to accept or reject any or all applications and the Tenders or part thereof without assigning any reason whatsoever.

Sl. No.	Name of Work	Estimated Amount (Rs.)	Earnest Money (Rs.)	Time of Completion	Cost of Tender paper	Administrative Approval No. & Date
1	New Installation of Demolished Street Light Pole & Fitting at East West Bypass Road under Ward No-20 & 22 of HMC for AMPHAN Disaster.	2,09,054.00	4,181.00	30 Days	1,000.00	COF/AA/2020-21/198
2	New Installation of Demolished Street Light Pole & Fitting at G. T. Road from 55 No. Bus Stand to Mullick Fatak Incl. Andul Burial Ground under Ward No-31,36,38,39 & 40 of HMC for AMPHAN Disaster.	3,30,822.00	6,616.00	30 Days	1,500.00	COF/AA/2020-21/199
3	New Installation of Demolished Street Light Pole & Fitting at 100 Ft. Wide Road under Ward No-23 of HMC for AMPHAN Disaster.	1,19,114.00	2,382.00	30 Days	1,000.00	COF/AA/2020-21/201
4	New Installation of Demolished Street Light Pole & Fitting at G.T. Road Zone-2 from Mullick Fatak to Sammelani Park under Ward No-12 & 17 of HMC for AMPHAN Disaster.	1,18,073.00	2,361.00	30 Days	1,000.00	COF/AA/2020-21/200
5	New Installation of Demolished Street Light Pole & Fitting at Rishi Bankim Setu Road under Ward No-29 of HMC for AMPHAN Disaster.	1,08,999.00	2,180.00	30 Days	1,000.00	COF/AA/2020-21/209

6	New Installation of Demolished Street Light Pole & Fitting at Dobson Road under Ward No-13 & 14 of HMC for AMPHAN Disaster.	1,44,695.00	2,894.00	30 Days	1,000.00	COF/AA/2020-21/206
7	New Installation of Demolished Street Light Pole & Fitting at G.C.R.C Road under Ward No-36 of HMC for AMPHAN Disaster.	98,901.00	1,978.00	21 Days	500.00	COF/AA/2020-21/203
8	New Installation of Demolished Street Light Pole & Fitting at Salkia School Road & G.T. Road Bypass Bridge under Ward No-12 & 13 of HMC for AMPHAN Disaster.	1,87,387.00	3,748.00	30 Days	1,000.00	COF/AA/2020-21/207
9	Supply & Installation of LED Street Light at Dakshinayan under Howrah Dakshinayan Welfare Society under Ward No-45 of HMC.	4,33,348.00	8,667.00	30 Days	1,500.00	COF/AA/2020-21/211
10	New Installation of Demolished Street Light Pole & Fitting at Hari Mohan Bose Road under Ward No-14 of HMC for AMPHAN Disaster.	2,30,272.00	4,605.00	30 Days	1,000.00	COF/AA/2020-21/195

Last date of Application : 08-10-2020 up to 3.00 P.M.
 Last date of Permission : 09-10-2020 up to 5.00 P.M.
 Last date of Purchasing of Tender : 14-10-2020 up to 1.00 P.M.
 Last date of submission of Tender : 17-10-2020 up to 3.00 P.M. & will be opened thereafter.

Assistant Engineer (Elec)
 Howrah Municipal Corporation
 Dated: 29-09-2020

Memo No. ED/009()/L/2020-2021
 Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (II), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. H.O.D (I.T)) for publication in website- www.hmcgov.in please.
6. Engineering Accounts, HMC.
7. S.A.E (Elec.), H.M.C. - for information please.
8. Notice Board.

Assistant Engineer (Elec.)
 Howrah Municipal Corporation