



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13

Crematorium Department

Visit us www.hmc.org.in

Ref No. STN/E.D/Crematorium/08/20-21

Dated: 16.01.2021

SEALED TENDER NOTICE

Executive Engineer (Crematorium), Howrah Municipal Corporation separate invites sealed tenders in prescribed form from reputed resourcesful and bonafide by the undersigned from the bonafide contractors who have sufficient experience in similar nature of work with atleast 50% of the value of work in a single tender within last five years. The tender paper shall be accompanied by non-refundable copies of GST, PAN Card, Credential & professional tax, Challan copy etc. signed by the applicant with the seal of the firm of the company.

Sl No	Name of Work	Estimated Amount (Rs) (including GST & Cess)	Earnest Money (Rs)	Time of Completion	Cost of Tender Paper (Rs)
1	Annual Maintenance of Shibpur Burning Ghat Guest House and Surrounding Garden under H.M.C. Adm. Approval No-COF/AA/2020-21-569 Adm. Aprv. Date-08-01-2021	4,99,800	2 % of estimated cost	365 Days	1,500
2	Annual Maintenance of Bally Pathak Ghat and Surrounding Garden at ward no-53, under HMC. Adm. Approval No-COF/AA/2020-21-566 Adm. Aprv. Date-08.01.2021	4,94,900	2% of estimated cost	365 Days	1,500
3	Annual Maintenance of Christian Burial Ground under HMC Adm. Approval No-COF/AA/2020-21-567 Adm. Aprv. Date-08.01.2021	4,95,880	2% of estimated cost	365 Days	1,500
4	Annual Maintenance of Rajen Seth Lane Burial Ground at ward no-58 under HMC Adm. Approval No-COF/AA/2020-21-568 Adm. Aprv. Date-08.01.2021	4,98,820	2% of estimated cost	365 Days	1,500

LAST DATE OF RECEIVING OF APPLICATION 25. 01. 2021 UPTO 1 PM.
LAST DATE OF PERMISSION FOR APPLICATION: 27. 01. 2021 UPTO 3 PM.
LAST DATE OF PURCHASE OF TENDER PAPER 28. 01. 2021 UPTO 3 PM.
LAST DATE OF RECEIVING TENDER PAPER : 30. 02. 2021 Upto 3 PM & Open at 3.30pm

HMC reserved the right to accept or reject part or whole tender without showing any reason whatsoever details information regarding the tender may be had from of the office of the undersigned.

Sd/-
Executive Engineer
Howrah Municipal Corporation

Copy to :

1) Commissioner, 2) C. O. F, 3) H.M.C, Notice Board 4) Howrah Zilla Parishad, Notice Board.5)HOD (I.T.) 6)Secretary
Dept for Paper publication 7) Office Copy.

A.Sen
16/01/2021
Executive Engineer (Crematorium)
Howrah Municipal Corporation