



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/039/L/2021-22

Date: 15-03-2022

NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate (Except S.L No. 1). Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Supply & Installation of 1 No. Split Air Conditioning Machine at the chamber of A.E (Market) on the 3 rd Floor of Annexe Building under Howrah Municipal Corporation.	56,939.00	1,139.00	7 Days	COF/AA/21-22/1778 Dt:-16.02.2022
2.	Supply & Installation of 5 Nos. LED Street Lights at Halder Para 1 st Bye Lane under ward No- 25 of H.M.C.	93,792.00	1,876.00	15 Days	COF/AA/21-22/1962 Dt:-08.03.2022

Submission of Quotation: **25-03-2022** up to **3.00 P.M**

Assistant Engineer (Elec.)
Howrah Municipal Corporation

Memo No. ED/039()/L/2021-22

Dated: 15-03-2022

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T) for publication in website- www.hmcgov.in please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**