



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/046/L/2022-23

Date: 15-02-2023

## NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T & Trade License.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Dismantling of existing Pole and Supply & Installation of 1 No. new 9.0 Mtr. Long Pole at the opposite of Kona Howrah Haat Project site entrance Gate at Unsani (Mouza) under Ward No- 46 of HMC.	35,085.00	702.00	N/A	7 Days

Submission of Quotation: **24-02-2023** up to **3.00 P.M**

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**

Dated: 15-02-2023

Memo No. ED/046( )/L/2022-23

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. H.O.D (I.T)) for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
6. Engineering Accounts, HMC.
7. S.A.E (Elec.), H.M.C. - for information please.
8. Notice Board.

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**