



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

• 033 2638 3211/12/13 • 033 2641 0830

LIGHTING DEPARTMENT

**Ref: ED/038/L/2025-26**

**Date: 22-12-2025**

## **NOTICE INVITING QUOTATION**

Separate sealed Quotations are invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 4 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Supply & Installation of LED Flood lights at inside area of 29, Round Tank under Ward No- 29 of HMC.	99,111.00	COF/AA/25-26/390 Dt-11/09/25	7 Days
2.	Supply, Installation, Testing & Commissioning of 1 no. 2.0 Ton Split Air Conditioning Machine at the Chamber of Commissioner Madam located at Ground Floor of Town Hall Building under Howrah Municipal Corporation.	78,204.00	COF/AA/25-26/471 Dt- 06/11/25	7 Days
3.	Supply, Installation, Testing & Commissioning of 1 no. 1.5 Ton Split Air Conditioning Machine at the Chamber of Deputy Commissioner located at Ground Floor of Town Hall Building under Howrah Municipal Corporation.	52,005.00	COF/AA/25-26/469 Dt- 06/11/25	7 Days
4.	Supply, Installation, Testing & Commissioning of 1 no. 2.0 Ton Split Air Conditioning Machine at Press Corner under Howrah Municipal Corporation.	64,673.00	COF/AA/25-26/391 Dt-11/09/25	7 Days
5.	Supply, Installation, Testing & Commissioning of 1.5 Ton Carrier make Air Conditioning Machine Outdoor Unit at UPHC-2, Jeliapara, salkia under Howrah Municipal Corporation.	26,816.00	COF/AA/25-26/484 Dt- 06/11/25	7 Days
6.	Rental Charges of Air Conditioning System with DG set at Town Hall, HMC.	78,293.00	COF/AA/25-26/386 Dt- 11/09/25	7 Days
7.	Distribution Wiring at Pump House located at Head Office of Howrah Municipal Corporation under Ward No-29	72,196.00	COF/AA/25-26/385 Dt- 11/09/25	7 Days
8.	Split type AC servicing, shifting & necessary works in "UPHC-17" at 14, Anantaram Mukherjee Lane, under Ward No- 28 of HMC.	16,301.00	COF/AA/25-26/450 Dt- 06/11/25	7 Days

Submission of Quotation: **02-01-2026** up to **3.00 P.M**

**Assistant Engineer (Elec.)**  
**Howrah Municipal Corporation**

Memo No. ED/038( )/L/2025-26  
Copy forwarded for favour of information to:

Dated: 22-12-2025

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting), HMC - for his information please.
6. O.S.D (Health), HMC
7. H.O.D (I.T)), HMC for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
8. Engineering Accounts, HMC.
9. Technical Inspector (Elec.), H.M.C. - for information please.
10. Notice Board.

**Assistant Engineer (Elec.)**  
**Howrah Municipal Corporation**