



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

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Planning & Development Department

No.02-STN/HOD/P&D/21-22

Dated. 22 /09/2021

SHORT TENDER NOTICE

Executive Engineer, Howrah Municipal Corporation invites Tender in prescribed form from reputed resourceful & bona-fide Contractors/ Firms having previous experience in similar nature of job as per particulars given below. Intending Tenderers will have to apply with self attested photo copies of valid Pan Card, GST, P.T, ITR, Trade License, along with proper credentials of similar nature of works having 50% of work value in single order executed within last 3 (Three) years regarding their ability to execute the work etc. duly signed by the applicant with the seal of the firm / company.

Bidders who wish to claim exemption of Earnest Money Deposit against MSME Organisation should possess a valid MSME registration of Govt. of West Bengal.

Sl. No	Name of Work	Estimated Amount (R)	Earnest Money (R)	Time of Completion	Cost of Tender Paper (R)
1.	Structural steel works and G.I.S. Roofing, sheet walling works and replacement of doors of Tarun Sangha Library at L.M.C. Sarani, Baksara, Howrah-711110.	Rs 3,50,205/-	Rs.7,004/-	20 Days	Rs.1,000/-

Date and Time Schedule:

Sl. No:	Particulars.	Date & Time.
1.	Last Date of Application	04/10/2021 at 4.00 p.m.
2.	Last Date of issue of tender documents	05/10/2021 at 4:00 p.m.
3.	Last Date of submission of tender documents	07/10/2021 at 2:00 p.m.
4.	Date of opening	08/10/2021 at 2.30 p.m.

Detail information will be available from the Executive Engineer HMC. Planning & Development Department, 6th floor, Annex Building for tender submission.

Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever, for details information tender may be had from Executive Engineer (H.M.C.).

NB: - Hard copies will be verified from originals if required.

Administrative Approval No- COF/AA/21-22/622

-SD/-

H.O.D

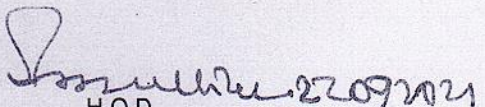
Planning & Development Department
Howrah Municipal Corporation

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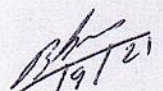
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Copy to:-

1). Commissioner, HMC 2) Dy Commissioner-1, HMC 3) C.O.F., H.M.C. 4) R.A.O, HMC (Govt. Audit) 5) Borough- I to VII, HMC, 6) Sabhadhipati Zilla Parishad, Howrah 7) Chief Engg. HIT, 19, G.T.Road, Howrah. 8) Asst.Engg.PWD Constn Divn.No. 1, 2, M.G.Road, Howrah 9) I.T. Department, HMC. 10) Notice Board 11) Office Copy.


H.O.D

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22/9/21