



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13 033 2641 0830

**LIGHTING DEPARTMENT**

Ref: ED/048/L/2022-23

Date: 27-02-2023

## **NOTICE INVITING QUOTATION**

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Annual Maintenance service contract for voltas make 11.0 TR x 2 nos and 3.75 TR x 1 no Ductable split air conditioning unit installed at Collection Bldg. of Howrah Municipal Corporation.	47,970.00	959.00	1 Year	N/A

Submission of Quotation: **09-03-2023** up to **3.00 P.M**

Assistant Engineer (Elec.)  
Howrah Municipal Corporation

Dated: 27-02-2023

Memo No. ED/048( )/L/2022-23

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. H.O.D (I.T)) for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
6. Engineering Accounts, HMC.
7. Technical Inspector (Elec.), H.M.C. - for information please.
8. Notice Board.

Assistant Engineer (Elec.)  
Howrah Municipal Corporation