

Howrah Municipal Corporation

Central Office: 4, Mahatma Gandhi Road, Howrah – 711 101 Tele: (91-033) 2638-3211-13. Fax: (91-033) 2641-2214/5846/5218

Conservancy Department

Memo No: -1293/Cons./21-22

Date:-06/12/2021.

<u>N.I.T No -21 of 2021-2022.</u>

Assistant Engineer, & OSD (Conservancy), Conservancy Department, Howrah Municipal Corporation invites sealed Tender in prescribed form from reputed resourceful & bona-fide Contractors/ Firms having sufficient experience similar nature of work with around 50% of the value of work in single tender within last 5 years. The tender papers shall be accompanied by non-refundable photo copies of PAN Card, I.T R, Trade License, G.S.T Certificate & return (Current Quarter), Credentials & Professional Tax challan etc. duly signed by the applicant with the seal of the firm/company.

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S1.	Name of Work	Estimated	Adm.	Earnest	Time of	Cost of
No		Amount	Approval	Money	Completion	Tender
		(Rs.)	No.& Date	(Rs)		Paper
						(Rs)
01.	Purchase of 172 nos. of Fiber sheet		COF/AA/			
	Drum for ward no 1 to 50 under	Rs. 4,98,800/-	2122/1168	Rs.9,976/-	30 Days	Rs.1,500/-
	H.M.C. (Supply as per the sample).	, , , ,	Date-	, ,	5	, ,
	11.01.0. (Supply as per the sample).		12/11/2021			
02.	Purchase of 1429 pair of Gum Boot		COF/AA/	Rs.9,917/-	21 Days	Rs.1,500/-
	for Conservancy worker for D.C& B.	Rs. 4,95,863/-	21-22/1268		2	
	Man in ward no 1 to 50 under		Date-			
			20/11/2021			
	H.M.C. (Supply as per the sample)		,,			
03.	Purchase of 688 Pcs. Belcha with		COF/AA/	Rs.9,925/-	21 Days	Rs.1,500/-
	Wooden handel , 654 Pcs. Kapchi	Rs. 4,96,254/-	21-22/1121		2	
	with Wooden handel, 1308Pcs.	100 1,90,2017	Date-			
			11/11/2021			
	Brush with Wooden handel, 688		11/11/2021			
	Pcs. Whistle, 696 kg Coconut					
	Broom, & 174 Pcs. Broom Stick for					
	Conservancy worker under					
	W.B.U.E.S.(1st Shift) in ward no 1-					
	50 Under HMC.					

Date and Time Schedule:-

Sl. No.	Particulars.	Date & Time.	
1.	Last Date of Receiving of Application up to	15/12/2021 up to 2:00p.m.	
2.	Last Date of Permission for Application	15/12/2021 at 4:30 p.m.	
3.	Last Date of Purchase of Tender Paper	17/12/2021 up to 1:00 p.m.	
4.	Last Date of Receiving of Tender Paper	20/12/2021 up to 2:00 p.m. & open there after	

Corporation reserves the right to accept or reject part or whole of the tender without showing any reason what so ever, for details information tender may be had from Assistant Engineer & OSD (Conservancy).

<u>NB:-</u> 1) Separate Application for Separate Number of Serial. 2) Without Self Attested Xerox copies of the documents the application will be treated as cancelled.

Sd./-

Assistant Engineer & OSD (Conservancy) Howrah Municipal Corporation

Copy forwarded for information & necessary action to:

(1) Commissioner, HMC (2) Dy. Commissioner - II, HMC, (3) C.O.F., H.M.C. (4) Engineering Accounts, HMC, .-For necessary actions, (5) Sabhadhipati Zilla Parishad, Howrah ,for circulation in Notice Boards (6) Chief Engg. HIT, 19, G.T. Road, Howrah, for circulation in Notice Boards, (7) Asst .Engg. PWD, Howrah, Sub Divn. No. I, 2, M.G. Road, Howrah, for circulation in Notice Boards (8) Secretary Department (General) - For Paper Publication, (9) I.T. Department, HMC for publication in website, (10) R.A.O, HMC (Govt. Audit), (11) All Notice Boards, of H.M.C. Central Office (12) Office Copy.

> Assistant Engineer & OSD (Conservancy) Howrah Municipal Corporation