

## HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

🖻 033 2638 3211/12/13 🛛 🧖 033 2641 083

Visit us <u>www.hmcgov.in</u>

Ref. No: ED/006/L/2021-22

## **NOTICE INVITING TENDER**

Dated: 22-07-2021

Separate sealed tenders are invited by the Assistant Engineer (Elec.), HMC, for the following Electrical works under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending Tenderers will have to apply separately and to submit self attested photo copies along with originals for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License, PAN Card, Credentials along with completion certificate of fifty percent of work value in single order executed within last 5 (Five) years regarding their ability to execute the work.

Detail information may be obtained from the office of the Assistant Engineer (Elec.)/SAE (Elec.), HMC in all working days.

The Howrah Municipal Corporation reserves the right to accept or reject any or all applications and the Tenders or part thereof without assigning any reason whatsoever.

Sl. No	Name of Work	Estimated Amount (Rs.)	Earnest Money (Rs.)	Time of Completion	Cost of Tender paper	Administrative Approval No. & Date
1	Supply & Installation of 1 No. LED Mini High Mast Light at Unsani Garpa, near Unsani Garpa Masjid in Ward No-46 of South Howrah of HMC under MPLAD Scheme.	4,49,660.00	8,993.00	30 Days	1,500.00	N/A
2	Supply & Installation of 1 No. LED Mini High Mast Light at Unsani Sana Para Eidga, near Unsani Sana Para Masjid at Ward No-46 of HMC under MPLAD Scheme.	4,34,069.00	8,681.00	30 Days	1,500.00	N/A
3.	Distribution Wiring in proposed Record Department at Ground Floor of Collection Building with DB,MCB, Isolator, Fan, Light, Switch etc under Howrah Municipal Corporation.	2,05,316.00	4,106.00	30 Days	1,000.00	COF/AA/2021- 22/485 Dt:- 19.06.2021

:02 <u>-08-2021 up to 3.00 P.M.</u>
: <u>03-08-2021 up to 5.00 P.M.</u>
:05-08-2021 up to 1.00 P.M
:07-08-2021 up to 3.00 P.M. & will be opened thereafter.

Assistant Engineer (Elec) Howrah Municipal Corporation

## Copy to:-

- 1. The Commissioner, H.M.C. for his information please.
- The Deputy Commissioner (I), H.M.C.
  The Controller of Finance, H.M.C.
- for his information please.for his information please.

4. The R.A.O, H.M.C

- for his information please.
- 5. H.O.D (I.T)) for publication in website- <u>www.hmcgov.in</u> please.
- 6. Engineering Accounts, HMC.
- 7. S.A.E (Elec.), H.M.C.
- 8. Notice Board.

- for information please.

Assistant Engineer (Elec.) Howrah Municipal Corporation