



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

**LIGHTING DEPARTMENT**

Ref: ED/018/L/2020-21

Date: 22-01-2021

## **NOTICE INVITING QUOTATION**

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors. Intending quotationers shall have to apply separately and to submit self attested Xerox copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Comprehensive Annual Maintenance Service for VOLTAS Make 11.0 TR X 2 Nos and 8.75 TR X 1 No Ductable Split Air-Conditioning units installed at Collection Building.	68,770.00	1,375.00	1 (One) Year	COF/AA/2020-21/695

Submission of Quotation: **30-01-2021** up to **3.00 P.M**

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**

Memo No. ED/018( )/L/2020-21

Dated: 22-01-2021

Copy to:-

- |                                      |                               |
|--------------------------------------|-------------------------------|
| 1. The Commissioner, H.M.C.          | - for his information please. |
| 2. The Deputy Commissioner, H.M.C.   | - for his information please. |
| 3. The Controller of Finance, H.M.C. | - for his information please. |
| 4. R.A.O, HMC.                       | - for his information please. |
| 5. The Collector, H.M.C              | - for his information please. |
| 6. Technical Inspector, HMC          | - for information please.     |
| 7. Notice Board.                     |                               |

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**