



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/008/L/2022-23

Date: 12-05-2022

NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate (Except S.L No. 1). Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Supply & Installation of 2 Nos. 45 Watt LED Street Lights at Loknath Chatterjee Lane, Howrah-2 under ward No- 34 of H.M.C.	19,225.00	385.00	15 Days	COF/AA/22-23/139 Dt:-21.04.2022
2.	Repairing of Metal Lights at Tennis Ground of Shibpur Police Lines under Howrah Police Commissionerate of H.M.C.	20,976.00	420.00	15 Days	COF/AA/22-23/130 Dt:-21.04.2022

Submission of Quotation: **23-05-2022** up to **3.00 P.M**

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**

Dated: 12-05-2022

Memo No. ED/008()/L/2022-23

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Contoller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T)) for publication in website- www.myhmc.in please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**