



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13

Crematorium Department

Visit us www.hmc.org.in

Ref No. STN/E.D/Crematorium/03/22-23

Dated: 25.07.2022


SEALED TENDER NOTICE

Executive Engineer (Crematorium), Howrah Municipal Corporation separate invites sealed tenders in prescribed form from reputed resourcesful and bonafide by the undersigned from the bonafide contractors who have sufficient experience in similar nature of work with atleast 50% of the value of work in a single tender within last five years. The tender paper shall be accompanied by non-refundable copies of GST, PAN Card, Credential & professional tax, Challan copy etc. signed by the applicant with the seal of the firm of the company.

| Sl No | Name of Work | Estimated Amount (Rs) (including GST & Cess) | Earnest Money (Rs) | Time of Completion | Cost of Tender Paper (Rs) |
|-------|---|---|-----------------------|-----------------------|---------------------------------|
| 1 | Repair of roof, beams inside and out side plaster of DSR room at Banstala Burning Ghat. Adm. Approval No-COF/AA/22-23-439 Adm. Aprv. Date-20-06-2022 | 3,32,382 | 2 % of estimated cost | 21 Days | 1,500 |
| 2 | Supply ,Installation,testing commissioning of 1no. 1.5 ton split type air conditions machine of office room at Banstala Burning Ghat, under – H.M.C. Adm. Approval No-COF/AA/22-23-438 Adm. Aprv. Date-20.06.2022 | 57,853 | 2% of estimated cost | 15 Days | 500 |

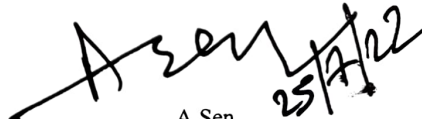
LAST DATE OF RECEIVING OF APPLICATION 03. 08. 2022 UPTO 1 PM.
LAST DATE OF PERMISSION FOR APPLICATION: 04. 08. 2022 UPTO 3 PM.
LAST DATE OF PURCHASE OF TENDER PAPER 05. 08. 2022 UPTO 3 PM.
LAST DATE OF RECEIVING TENDER PAPER : 08. 08. 2022 Upto 3 PM & Open at 3.30pm

HMC reserved the right to accept or reject part or whole tender without showing any reason whatsoever details information regarding the tender may be had from of the office of the undersigned.


A.Sen
Executive Engineer
Howrah Municipal Corporation

Copy to :

- 1) Hon`ble Chairperson, B.O.A. H.M.C.
- 2) Commissioner,
- 3) Dy. Comm.II,
- 4) C. O. F,
- 5) H.M.C, Notice Board
- 6) HOD (I.T.).
- 7) Secretary Dept for Paper publication,
- 8) Office Copy.


A.Sen
Executive Engineer
Howrah Municipal Corporation