



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/007/L/2021-22

Date: 26-07-2021

NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate (Except S.L No. 1). Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Annual cost of maintenance and repairing of 5 Nos. Window A.C Machines at D.S.C.G.L under Health Department of Howrah Municipal Corporation. (2 nd Call)	17,200.00	344.00	1 Year	COF/AA/2020-21-985 Dt:- 08/02/2021
2.	Supply & Installation of 7 Nos. 30 Watt LED Street Light at adjacent Bye Lane of Deshpran Sashmal Road under Ward No-23 of HMC.	42.600.00	852.00	10 Days	COF/AA/2020-21-1223 Dt:- 20/02/2021

Submission of Quotation: **02-08-2021** up to **3.00 P.M**

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**

Dated: 26-07-2021

Memo No. ED/007()/L/2021-22

Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. R.A.O, HMC. - for his information please.
5. H.O.D (I.T)) for publication in website- www.hmcgov.in please
6. O. S.D (Health), HMC. - for his information please.
7. S.A.E (Elec.), HMC - for information please.
8. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**