



# HOWRAH MUNICIPAL CORPORATION

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**Lighting Department**

Ref. No: ED/041/L/2021-22

Dated: 28-03-2022

## **CORRIGENDUM**

**REF:- Tender Notice No- ED/038/L/2021-22 Dated: 15-03-2022**

DUE TO SOME UNAVOIDABLE CIRCUMSTANCES, SOME DATES OF THE AFORESAID TENDER DATE OF PURCHASE & SUBMISSION WILL BE CHANGED AS FOLLOWS:-

LAST DATE OF PURCHASING OF TENDER WILL BE 02.04.2022 UPTO 1:00 P.M. INSTEAD OF 30.03.2022.

LAST DATE OF SUBMISSION OF TENDER WILL BE 06.04.2022 UPTO 3:00 P.M. INSTEAD OF 31.03.2022.

ALL OTHER TERMS & CONDITIONS OF THE AFORESAID TENDER WILL BE UNCHANGED.

Assistant Engineer (Elec)  
Howrah Municipal Corporation

Memo No. ED/041( )/L/2021-2022

Dated: 28-03-2022

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. H.O.D (I.T) for publication in website- [www.hmcgov.in](http://www.hmcgov.in) please.
6. O.S.D (Lighting) - for his information please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

Assistant Engineer (Elec.)  
Howrah Municipal Corporation