



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/029/L/2020-21

Date: 24-02-2021

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having supervisory competency certificates for part No. 1, 2 & 11 from Directorate of Electricity Board Govt. of West Bengal. Intending quotationers shall have to apply separately and to submit self attested Xerox copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

| Sl.No. | Name of Work | Estimated Cost (Rs.) | Earnest Money (Rs.) | Completion of Work | Administrative Approval No. & Date |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------|------------------------------------|
| 1. | Electrical renovation work at Commissioner's Chamber, Ante-Chamber and Toilet in Town Hall Ground Floor under Howrah Municipal Corporation Head Office with Wire, Exhaust fan, LED lights, Call bell etc. | 39,280.00 | 786.00 | 15 Days | COF/AA/2020-21-1007 |

Submission of Quotation: **03-03-2021** up to **3.00 P.M**

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**

Dated: 24-02-2021

Memo No. ED/029()/L/2020-21

Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. R.A.O, HMC. - for his information please.
5. H.O.D (I.T)) for publication in website- www.hmcgov.in please
6. E.O.B, HMC. - for his information please.
7. S.A.E (Elec.), HMC - for information please.
8. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**