



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/005/L/2022-23

Date: 21-04-2022

## NOTICE INVITING QUOTATION

Separate sealed Quotations are invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Supply & Installation of LED Street Lights at Bangalpara 2 <sup>nd</sup> Bye Lane under ward No- 41 of H.M.C.	97,067.00	1,941.00	15 Days	COF/AA/22-23/87 Dt:-12.04.2022
2.	Supply & Installation of 7 nos. 45 Watt LED Street Lights at Baltikuri Dharapara under ward No- 50 of H.M.C.	96,675.00	1,934.00	15 Days	COF/AA/22-23/85 Dt:-12.04.2022
3.	Supply & Installation of 6 Nos. LED Street Lights at Makardah Road near Sharma weigh Bridge under ward No- 49 of H.M.C.	99,278.00	1,986.00	15 Days	COF/AA/22-23/75 Dt:-12.04.2022
4.	Supply & Installation of 2 Nos. LED Street Lights at 60/4 Naskarpara Lane under ward No- 39 of H.M.C.	31,687.00	634.00	07 Days	COF/AA/22-23/81 Dt:-12.04.2022
5.	Supply & Installation of LED Street Lights at in front of 91/2/2 & 91/4/1/4 Shibpur Road under ward No- 32 of H.M.C.	16,252.00	325.00	07 Days	COF/AA/22-23/82 Dt:-12.04.2022

Submission of Quotation: **29-04-2022** up to **3.00 P.M**

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**

Memo No. ED/006( )/L/2022-23

Dated: 21-04-2022

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T)) for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec.), H.M.C. - for information please.
9. Notice Board.

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**