



# HOWRAH MUNICIPAL CORPORATION

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Engineering Department (Parks & Garden Department)

No: 05 /SQN/P&G/ 2025-2026

Dated: 30/12/2025

## SPOT QUOTATION NOTICE

Quotation are here by invited by the Assistant Engineer ( P&G), Howrah Municipal Corporation, for the under mentioned work, from bonafide, reliable, reputed & resourceful contractors / suppliers having experience in carrying out similar nature of work. Intending tenderer has to submit application for permission containing PAN Card, Trade License, Up to date G.S.T and P.T. clearance certificate and credentials of carrying out similar works of value minimum 50% (fifty percent) of the intended work along with attested photo copies duly signed by the agency, with stamp for the works mentioned below, Originals are to be shown for verification.

Sl No.	Name of Work	Rate	Unit
1	Design, supply, fabrication, erection, testing and commissioning of tensile fabric structure, including providing and fixing high-quality architectural tensile members made of PVC-coated polyester/PTFE-coated fiberglass fabric (minimum weight GSM), UV stabilized, fire retardant, waterproof and tear resistant, conforming to relevant IS / international standards. The work shall include MS / GI / structural steel framework, hot - dip galvanized or epoxy-painted as specified, complete with anchor plates, bolts, turnbuckles, cables, clamps, edge detailing, tensioning system and all accessories required for proper installation. The structure shall be designed to withstand wind load, rain load and environmental conditions as per applicable IS codes. Fabric cutting, welding, jointing and tensioning shall be carried out using approved methods to achieve smooth, wrinkle - free finish.	671.00	Per sq.ft

Detail information & permission will be obtained from the **A.E. (P&G), H.M.C.**

Last date of submission of Quotation: 06-01-2026 up to 1:00 p.m.  
Opening of Quotation: 07-01-2026 at 3:00 p.m.

H.M.C Authority reserves the right to accept or reject any or all the quotations without showing any reason.

Sd/-  
A.E. (P&G)  
Howrah Municipal Corporation

Memo No: 05 / (1-9) / /SQN/P&G/25-26  
Copy forwarded for favour of information to:-

Dated: -30/12/2025

1) Commissioner, HMC, 2) Joint Commissioner, H.M.C, 3) C.O.F, HMC, 4) Executive Engineer (P&G) 5) Borough 1-7, 6) Chief Engg. HIT ~~HT~~ T.T. Department, 8) Sabhadrupi Zilla Parishad, Howrah, 9) Notice board, 10) Office Copy

*PAW/30/12/25*  
A.E. (P&G)  
Howrah Municipal Corporation