



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/034/L/2021-22

Date: 09-03-2022

## NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Annual Maintenance service contract for voltas make 11.0 TR x 2 nos and 3.75 TR x 1 no Ductable split air conditioning unit installed at Collection Bldg. of Howrah Municipal Corporation.	47,970.00	959.00	1 Year	COF/AA/21-22/1551 Dt:-02.02.2022

Submission of Quotation: **17-03-2022** up to **3.00 P.M**

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**

Dated: 09-03-2022

Memo No. ED/034( )/L/2021-22

Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (II), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. R.A.O, HMC. - for his information please.
5. Collector, Collection Dept. , HMC - for his information please.
7. S.A.E (Elec.), HMC - for information please.
8. Engineering Accounts, H.M.C.
9. Notice Board.

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**