



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

Visit us [www.hmc.org.in](http://www.hmc.org.in)

Engineering Department ( Parks & Garden Department)

No: 02/ED/P&G/ 22-23

Dated: 19-04-2022

## NOTICE INVITING TENDER

Sealed Tender are here by invited by the Assistant Engineer ( P&G), Howrah Municipal Corporation, for the under mentioned work, from bonafide, reliable, reputed & resourceful contractors / suppliers having experience in carrying out similar nature of work. Intending tenderer has to submit application for permission separately for each work containing PAN Card, Trade License, Up to date G.S.T and P.T. clearance certificate and credentials of carrying out similar works of value minimum 50% (fifty percent) of the intended work along with attested photo copies duly signed by the agency, with stamp for the work mentioned below, Originals are to be shown for verification.

All the items noted below are as per site verification reporting.

Sl No	Name of Work	Estimate Amount (Rs.)	Earnest Money (Rs.)	Adm. Approval No	Adm. Aprv. Date	Time of Completion	Cost Of Tender Paper (Rs.)
1	Construction of Boundary Wall and sludge clearing from drain at Jatadhari Park under H.M.C. Ward no - 05 (One Month)	175508.00	3510.00	COF/AA/ 21-22/1937	08.03.2022	ONE MONTH	1000.00

Date of Receiving of Application : 28 -04-2022 up to 1:00 p.m.  
Last Date of Permission for Application : 28- 04-2022 up to 3:00 p.m.  
Last Date of Purchase of T-Paper : 30- 04-2022 up to 5:00 p.m.  
Date of Receiving Tender Paper : 05-05-2022 up to 1:00 p.m. and will be Opened there after.

HMC reserves the right to accept or to reject part or whole tender without showing any reason what so ever, for detailed information tender may be from Department of Parks & Garden of H.M.C.

### Note:

- 1) Separate Application for separate serial no.
- 2) Without self -attested Xerox copies of the documents the application will be treated as cancelled.

*P. Lahiri* 19.04.22

Assistant Engineer (P&G)  
Howrah Municipal Corporation  
Dated:- 19-04-2022

Memo No: 02/(1-9)/ /ED/P&G/22-23

### Copy forwarded for favour of information to:-

- 1) Hon'ble Chairperson of B.O.A, HMC, 2) Commissioner, HMC, 3) Dy. Commissioner - II, H.M.C,
- 4) C.O.F, HMC, 5) Executive Engineer ( P&G), 6) Borough 1-7, 7) Chief Engg. HIT 8) I.T. Department,
- 9) Sabhadhipati Zilla Parishad, Howrah, (10) Office Copy

*P. Lahiri* 19.04.22

Assistant Engineer (P&G)  
Howrah Municipal Corporation

*P. Lahiri*  
19/04/22