



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

033 2638 3211/12/13 033 2641 083

Visit us www.hmcgov.in

Ref. No: ED/014/L/2020-21

Dated: 22-12-2020

NOTICE INVITING TENDER

Separate sealed tender is invited by the Assistant Engineer (Elec.), HMC, for the Electrical Maintenance & Repairing work under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending Tenderers will have to apply separately and to submit self attested photo copies along with originals for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License, PAN Card, Credentials along with completion certificate of fifty percent of work value in single order executed within last 3 (Three) years regarding their ability to execute the work.

Detail information may be obtained from the office of the Assistant Engineer (Elec.)/SAE (Elec.), HMC in all working days.

The Howrah Municipal Corporation reserves the right to accept or reject any or all applications and the Tenders or part thereof without assigning any reason whatsoever.

Sl. No.	Name of Work	Estimated Amount (Rs.)	Earnest Money (Rs.)	Time of Completion	Cost of Tender paper	Administrative Approval No. & Date
1	Annual Maintenance & Repairing of electrical equipments (except A.C. Machine) in 15 Nos. UPHC Buildings under Howrah Municipal Corporation.	4,58,808.00	9,176.00	1 (One) Year	1,500.00	COF/AA/2020-2021/340 Dt.- 13.10.2020

Last date of Application :02-01-2021 up to 3.00 P.M.
Last date of Permission :04-01-2021 up to 5.00 P.M.
Last date of Purchasing of Tender :05-01-2021 up to 1.00 P.M.
Last date of submission of Tender :07-01-2021 up to 3.00 P.M. & will be opened thereafter.

Assistant Engineer (Elec)
Howrah Municipal Corporation

Copy to:-

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| 1. The Commissioner, H.M.C. | - for his information please. |
| 2. The Deputy Commissioner (I), H.M.C. | - for his information please. |
| 3. The Controller of Finance, H.M.C. | - for his information please. |
| 4. The R.A.O, H.M.C | - for his information please. |
| 5. H.O.D (I.T), H.M.C | - for his information please. |
| 6. O.S.D (Health), H.M.C | - for his information please. |
| 7. S.A.E (Elec.), H.M.C. | - for information please. |
| 8. Notice Board. | |

Assistant Engineer (Elec.)
Howrah Municipal Corporation