



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

**LIGHTING DEPARTMENT**

Ref: ED/032/L/2021-22

Date: 11-01-2022

## **NOTICE INVITING QUOTATION**

Separate sealed Quotation is invited by the O.S.D & Officer-In-Charge, HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Distribution wiring including Fan,Light,Wire,Cable etc at Shibpur Hindi M.C.J.H School under Howrah Municipal Corporation.	57,278.75	1146.00	7 Days	COF/AA/2021-22/1427 Dt:- 17/12/2021

Submission of Quotation: **18-01-2022** up to **3.00 P.M**

**O.S.D & Officer-In-Charge  
Howrah Municipal Corporation**

Memo No. ED/032( )/L/2021-22

Dated: 11-01-2022

Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. R.A.O, HMC. - for his information please.
5. H.O.D (I.T) for publication in website - [www.myhmc.in](http://www.myhmc.in) please.
6. O.S.D(Education), HMC. - for his information please.
7. S.A.E (Elec.), HMC - for information please.
8. Notice Board.

**O.S.D & Officer-In-Charge  
Howrah Municipal Corporation**