



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 083

Visit us www.myhmc.in

Lighting Department

Ref. No: ED/009/L/2022-23

Dated: 20-05-2022

NOTICE INVITING TENDER

Separate sealed tenders are invited by the Assistant Engineer (Elec.), HMC, for the following Electrical work under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, & 11 or National certificate. Intending Tenderers will have to apply separately and to submit self attested photo copies along with originals for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License, PAN Card, Credentials along with completion certificate of fifty percent of work value in single order executed within last 5 (Five) years regarding their ability to execute the work.

Detail information may be obtained from the office of the Assistant Engineer (Elec.)/Technical Inspector (Elec.), HMC in all working days.

The Howrah Municipal Corporation reserves the right to accept or reject any or all applications and the Tenders or part thereof without assigning any reason whatsoever.

Sl. No	Name of Work	Estimated Amount (Rs.)	Earnest Money (Rs.)	Time of Completion	Cost of Tender paper	Administrative Approval No. & Date
1.	Supply, Installation, Testing & Commissioning of 2 nos. Split Air Conditioning Machine at the staff room of Deputy Commissioner-I and Data Entry Cell located at the Town Hall Building under Howrah Municipal Corporation.	1,51,444.00	3,029.00	15 Days	1,000.00	COF/AA/22-23/149 Dt:- 05.05.2022

Last date of Application :30-05-2022 up to 3.00 P.M.
Last date of Permission :31-05-2022 up to 5.00 P.M.
Last date of Purchasing of Tender :01-06-2022 up to 1.00 P.M
Last date of submission of Tender :03-06-2022 up to 3.00 P.M. & will be opened thereafter.

**Assistant Engineer (Elec)
Howrah Municipal Corporation**

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting) - for his information please.
6. H.O.D (I.T)) for publication in website- www.myhmc.in please.
7. Engineering Accounts, HMC.
8. Technical Inspector (Elec.), H.M.C. - for information and necessary action please.
9. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**