



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/013/L/2021-22

Date: 03-09-2021

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Asst. Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.No.	Name of Work	Estimated Cost (Rs.)	Earnest Money (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Distribution wiring including Wire, Exhaust Fans, Lights, Starter etc. And Servicing & Repairing of 9 nos. Air Conditioning Machines at Sailen Manna Stadium under Howrah Municipal Corporation.	58,854.00	1177.00	15 Days	COF/AA/2021-22/628 Dt:- 04/08/2021

Submission of Quotation: **10-09-2021** up to **3.00 P.M**

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**

Memo No. ED/013()/L/2021-22

Dated: 03-09-2021

Copy to:-

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (II), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. R.A.O, HMC. - for his information please.
5. H.O.D (I.T)) for publication in website- www.hmcgov.in please.
6. The Engineering Advisor, HMC. - for his information please.
7. S.A.E (Elec.), HMC - for information please.
8. Notice Board.

**Assistant Engineer (Elec.)
Howrah Municipal Corporation**