



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/008/L/2025-26

Date: 05-08-2025

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Completion of Work	Administrative Approval No. & Date
1.	Annual Maintenance Service for 14 Nos. A.C Machines of 14 Nos. different UPHC Building under HMC.	60,909.00	1 Year	COF/AA/25 -26/153 Dt-08/07/25

Submission of Quotation: **13-08-2025** up to **3.00 P.M**

Assistant Engineer (Elec.)
Howrah Municipal Corporation
Dated: 05-08-2025

Memo No. ED/008()/L/2025-26

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. H.O.D (I.T) for publication in website- www.myhmc.in please.
6. O.S.D (Lighting), HMC - for his information please
7. O.S.D, Health, HMC. - for information please
8. Technical Inspector (Elec.), H.M.C. - for information please.
9. Notice Board.

Assistant Engineer (Elec.)
Howrah Municipal Corporation